STATE OF MONTANA
DEPARTMENT OF SOCIAL & REHABILITATION SERVICES

# STATISTICAL REPORT

/54755-1 U
3/30/81

December, 1980

JON A. MEREDITH, ACTING DIRECTOR

Benjamin F. Johns, Deputy Director

Judith Carlson, Deputy Director

*Division Administrators*

*AUDIT & PROGRAM COMPLIANCE* ..... *Phillip J. Gouveia*
*CENTRALIZED SERVICES* ..... *Ronald K. Brown*
*COMMUNITY SERVICES* ..... *Edward J. Malensek*
*DEVELOPMENTAL DISABILITIES* ..... *Peggy L. Fields*
*ECONOMIC ASSISTANCE* ..... *Jack R. Carlson*
*REHABILITATIVE SERVICES* ..... *W. R. Donaldson*
*VETERANS' AFFAIRS* ..... *David J. Armstrong, Jr.*
*VISUAL SERVICES* ..... *Joseph A. Baumgardner*

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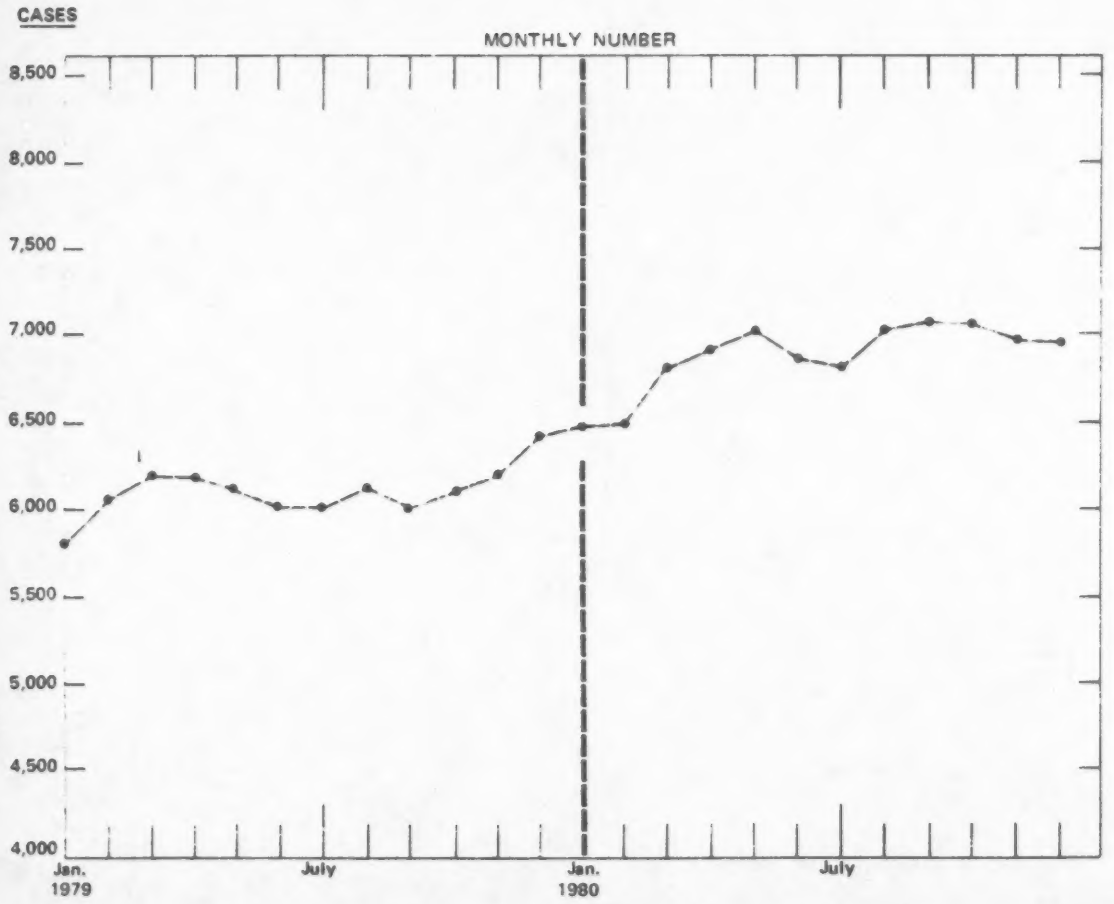
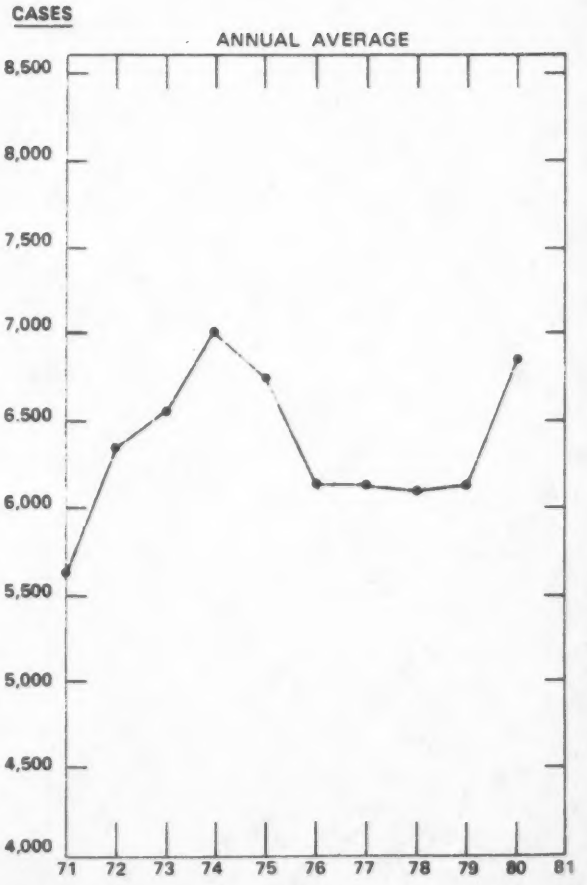
# AID TO DEPENDENT CHILDREN CASES

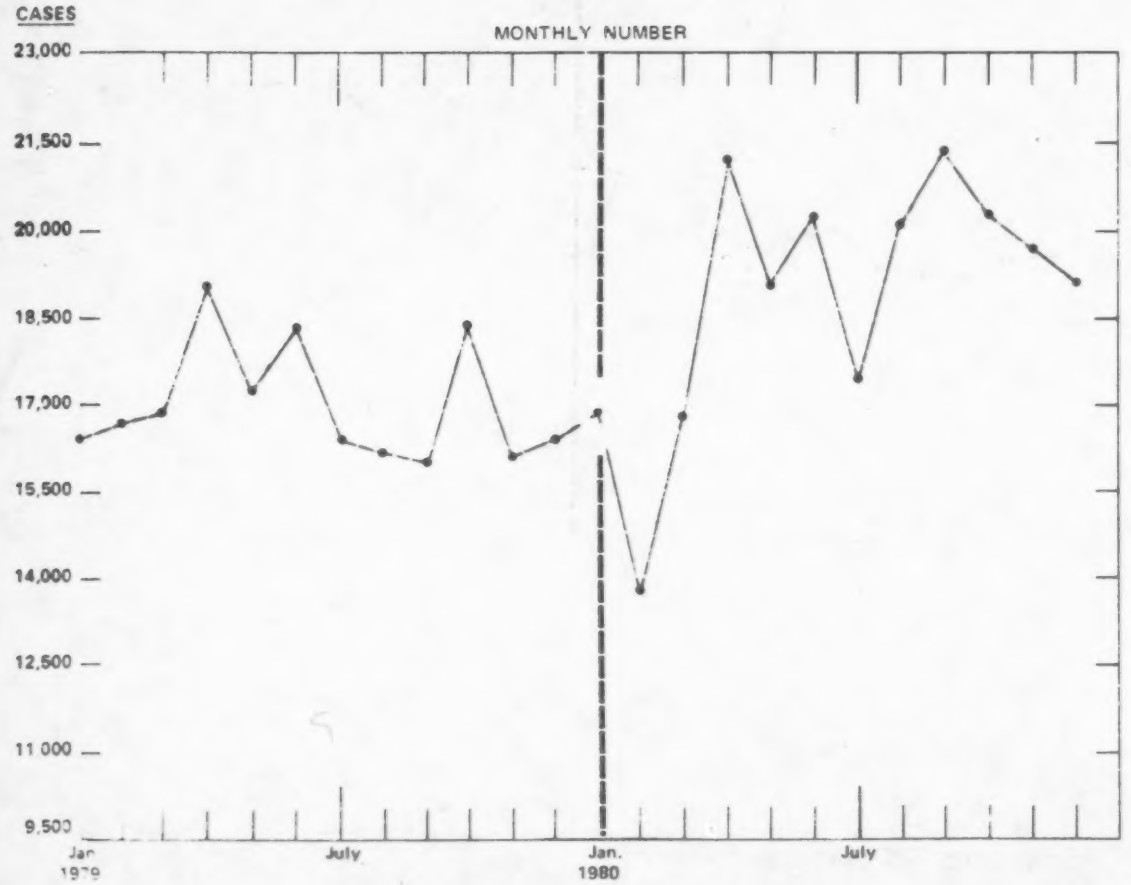
December, 1980

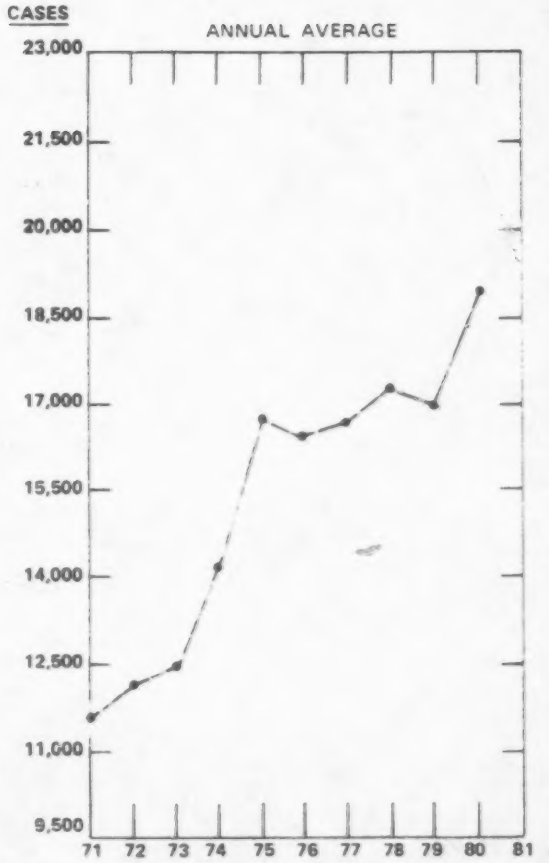


## MEDICAL ASSISTANCE CASES

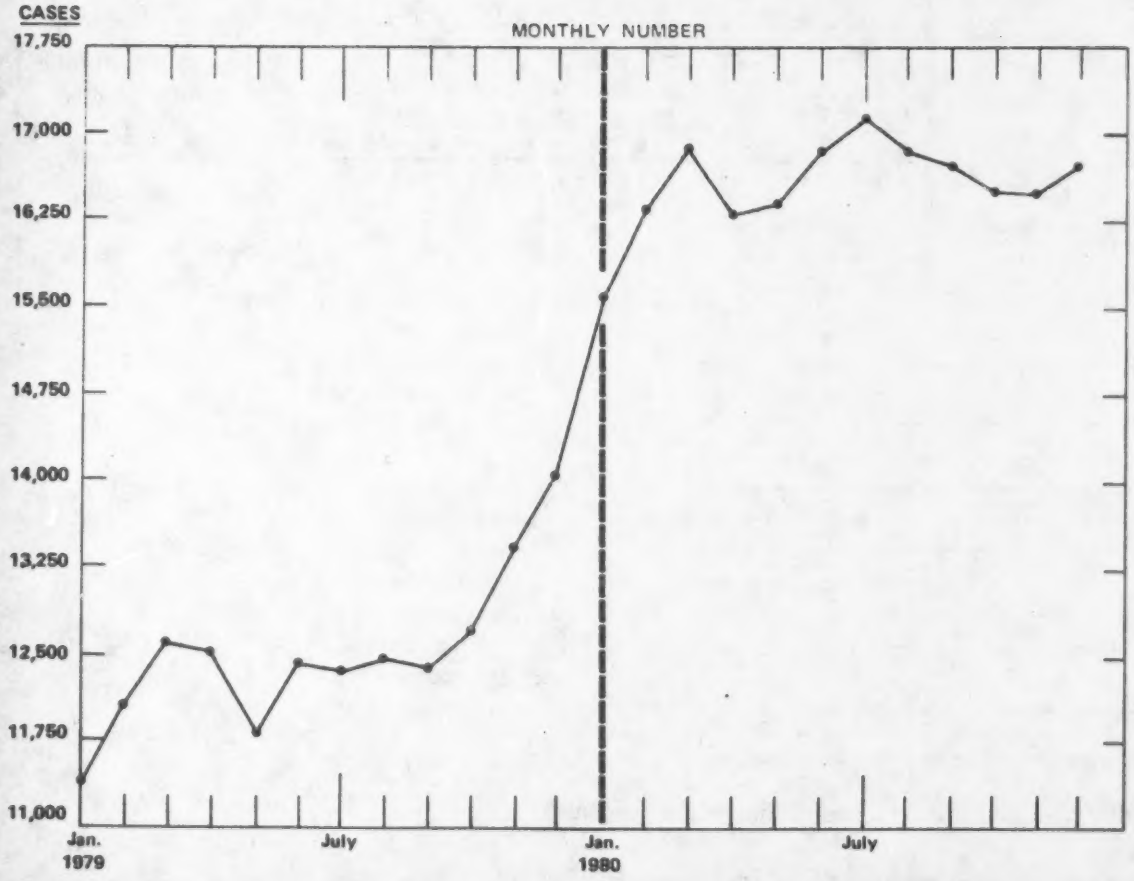
December, 1980

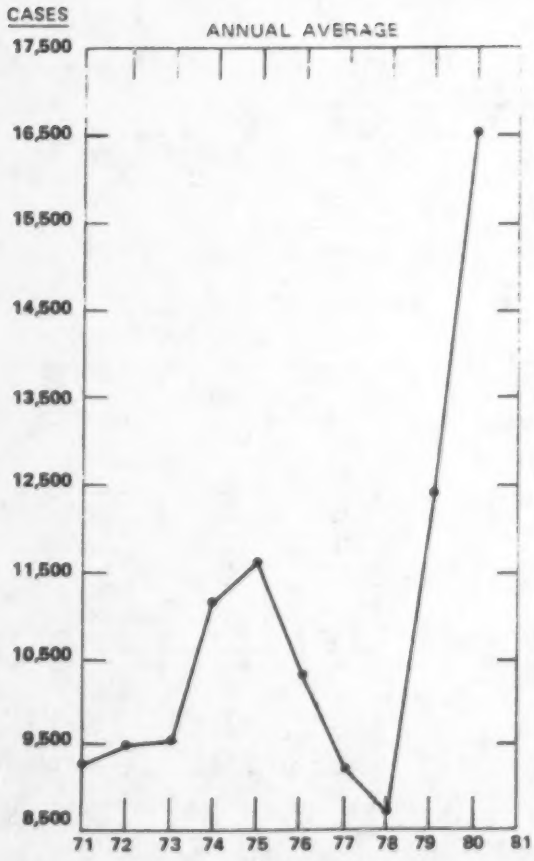


FOOD STAMP CASES

December, 1980



## TABLE 1. SUMMARY OF PUBLIC ASSISTANCE & MEDICAL CARE STATISTICS

December, 1980

### OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE AND MEDICAL CARE

| Type of Assistance | December, 1980 | November, 1980 | December, 1979 | % inc./dec. from: 11/80 | 12/79 |
|---|---|---|---|---|---|
| **All Public Assistance** | 8,682,453 | 9,905,557 | 7,629,751 | - 12.4 | 13.8 |
| Aid to Dependent Children: | | | | | |
| **Regular ADC** [1] | 1,542,862 | 1,537,555 | 1,406,575 | .4 | 9.7 |
| **Unemployed Parent** | 120,428 | 122,346 | 58,456 | - 1.6 | 106.0 |
| Medical Assistance | 4,819,647 | 6,070,290 | 4,204,254 | - 20.6 | 14.6 |
| Food Stamp | 1,529,504 | 1,548,269 | 1,265,902 | - 1.2 | 20.8 |
| County Medical Program | 256,024 | 323,279 | 450,965 | - 20.8 | -43.2 |
| General Assistance | 70,583 | 59,335 | 44,199 | 19.0 | 59.7 |
| Burials | 4,190 | 11,966 | 9,660 | - 65.0 | - 56.6 |
| Day Care | 73,115 | 81,573 | 64,611 | - 10.4 | 13.2 |
| ADC Foster Care | 103,928 | 79,308 | 64,052 | 31.0 | 62.3 |
| Regular Foster Care | 282,600 | 193,982 | 119,533 | 45.7 | 136.4 |

### NUMBER OF RECIPIENTS OF PUBLIC ASSISTANCE

| Type of Assistance | Dec. 80 | Nov. 80 | Dec. 79 | % inc./dec. from: 11/80 | 12/79 |
|---|---|---|---|---|---|
| Aid to Dependent Children: [1] | | | | | |
| **Families** | 6,958 | 6,979 | 6,422 | - .3 | 8.4 |
| **Children** | 13,362 | 13,531 | 12,487 | - 1.3 | 7.0 |
| **Eligible Adults** | 6,262 | 6,274 | 5,541 | - .2 | 13.0 |
| ADC Unemployed Parent: | | | | | |
| **Families** | 438 | 447 | 187 | - 2.0 | 134.2 |
| **Children** | 1,064 | 1,089 | 442 | - 2.3 | 140.7 |
| **Eligible Adults** | 796 | 818 | 346 | - 2.7 | 130.1 |
| Medical Assistance | 19,197 | 19,640 | 16,293 | - 2.3 | 17.8 |
| Food Stamp Families | 16,630 | 16,497 | 14,082 | .8 | 18.1 |
| Food Stamp Recipients | 43,714 | 44,386 | 38,167 | - 1.5 | 14.5 |
| General Assistance | 785 | 632 | 556 | 24.2 | 41.2 |
| Day Care | 1,294 | 1,324 | 1,140 | - 2.3 | 13.5 |
| ADC Foster Care | 259 | 243 | 269 | 6.6 | - 3.7 |
| Regular Foster Care | 705 | 596 | 484 | 13.3 | 45.7 |

### AVERAGE PAYMENTS TO RECIPIENTS

| Type of Assistance | Dec. 80 | Nov. 80 | Dec. 79 | % inc./dec. from: 11/80 | 12/79 |
|---|---|---|---|---|---|
| Aid to Dependent Children: [1] | | | | | |
| **Per Family** | 221.74 | 220.31 | 219.02 | .7 | 1.2 |
| **Per Person** | 78.62 | 77.63 | 78.02 | 1.3 | .8 |
| ADC Unemployed Parent: | | | | | |
| **Per Family** | 274.95 | 273.70 | 312.60 | .5 | -12.0 |
| **Per Person** | 64.75 | 64.16 | 74.18 | .9 | -12.7 |
| Medical Assistance | 251.06 | 309.08 | 258.04 | -18.8 | - 2.7 |
| Food Stamp per Family | 91.97 | 93.85 | 89.90 | - 2.0 | 2.3 |
| Food Stamp per Person | 34.99 | 34.88 | 33.17 | .3 | 5.5 |
| General Assistance | 89.91 | 93.88 | 79.49 | - 4.2 | 13.1 |
| Day Care | 56.50 | 61.61 | 56.68 | - 8.3 | - .3 |
| ADC Foster Care | 401.27 | 326.37 | 238.11 | 23.0 | 68.5 |
| Regular Foster Care | 400.85 | 325.47 | 246.97 | 23.2 | 62.3 |

1 Includes ADC Unemployed Parent.

TABLE 2. MEDICAL ASSISTANCE BY BASIS OF ELIGIBILITY

December, 1980

TOTAL MEDICAL ASSISTANCE

| Basis of Eligibility | No. of Cases | Amount | Average per Case |
|---|---|---|---|
| TOTAL | 19,197 | 4,819,647.33 | 251.06 |
| Over 65 | 4,716 | 2,336,700.76 | 495.48 |
| ADC Adult | 4,296 | 604,349.25 | 140.68 |
| Blind | 375 | 47,569.44 | 126.85 |
| ADC Child | 5,534 | 418,268.82 | 75.58 |
| Disabled | 3,682 | 1,346,802.03 | 365.78 |
| Foster Care | 594 | 65,957.03 | 111.04 |

NOT RECEIVING ASSISTANCE

| Basis of Eligibility | No. of Cases | Amount | Average per Case |
|---|---|---|---|
| TOTAL | 6,145 | 2,959,015.45 | 481.53 |
| Over 65 | 3,116 | 2,039,199.70 | 654.43 |
| ADC Adult | 496 | 119,034.23 | 239.99 |
| Blind | 317 | 32,501.50 | 102.53 |
| ADC Child | 732 | 131,198.79 | 179.23 |
| Disabled | 890 | 571,124.20 | 641.71 |
| Foster Care | 594 | 65,957.03 | 111.04 |

RECEIVING ASSISTANCE FROM ADC OR SSI

| Basis of Eligibility | No. of Cases | Amount | Average per Case |
|---|---|---|---|
| TOTAL | 12,418 | 1,746,012.90 | 140.60 |
| Over 65 | 1,352 | 266,670.51 | 197.24 |
| ADC Adult | 3,658 | 459,019.13 | 125.48 |
| Blind | 58 | 15,067.94 | 259.79 |
| ADC Child | 4,802 | 287,070.03 | 59.78 |
| Disabled | 2,548 | 718,185.29 | 281.86 |

MEDICALLY NEEDY * (NOT RECEIVING ASSISTANCE)

| Basis of Eligibility ** | No. of Cases | Amount | Average per Case |
|---|---|---|---|
| TOTAL | 634 | 114,618.98 | 180.79 |
| Over 65 | 248 | 30,830.55 | 124.32 |
| ADC Adult | 142 | 26,295.89 | 185.18 |
| Blind | 0 | 0 | 0 |
| ADC Child | 0 | 0 | 0 |
| Disabled | 244 | 57,492.54 | 235.63 |

* Income above welfare standards.

** Coding errors significantly overstate Medically Needy.

## TABLE 3. APPLICATIONS FOR PUBLIC ASSISTANCE

December, 1980

APPLICATIONS FOR PUBLIC ASSISTANCE

| Applications | Aid to Dependent Children | Medical Assistance Only |
|---|---|---|
| Pending from Preceding Month | 271 | 500 |
| Received During Month | 539 | 297 |
| Total During Month | 810 | 797 |
| D sposed of During Month | 568 | 259 |
| **Approved for Assistance** | 507 | 218 |
| **Denied or Otherwise Disposed of** | 61 | 41 |
| Pending at End of Month | 242 | 538 |

REASONS FOR DENIAL OF APPLICATIONS

| Reasons | Aid to Dependent Children | Medical Assistance Only |
|---|---|---|
| TOTAL | 61 | 41 |
| Income or resources exceed needs | 9 | 19 |
| Receiving aid from other programs | 1 | 1 |
| Doesn't meet requirements | 10 | 4 |
| Moved or unable to locate | 6 | 1 |
| Applicant withdrawal | 18 | 5 |
| Failure to comply | 12 | 2 |
| Administrative & other reasons | 5 | 9 |

TABLE 4. NUMBER OF PUBLIC ASSISTANCE CASES CLOSED & REASON FOR CLOSING

December, 1980

| Reason for Closing | Aid to Dependent Children | Medical Assistance |
|---|---|---|
| TOTAL | 364 | 405 |
| Death of Recipient | 1 | 48 |
| Income of Family exceeds needs standard | 10 | 29 |
| Income of Father exceeds needs standard | 6 | 6 |
| Income of Mother exceeds needs standard | 19 | 14 |
| Resources of recipient exceed set limit | 3 | 10 |
| Recipient receiving other income | 14 | 6 |
| Recipient receiving aid from other programs | 14 | 24 |
| Recipient does not meet requirements | 0 | 0 |
| No eligible child in the home | 33 | 18 |
| No longer Blind or Disabled | 0 | 0 |
| Lack of Medical need | 0 | 7 |
| Entered Public Institution | 0 | 1 |
| Remarriage or absent parent returns | 19 | 2 |
| Recipient withdrawal | 89 | 12 |
| Change of payee or category | 3 | 8 |
| Recipient moved, or unable to locate | 70 | 26 |
| Failure to comply | 65 | 14 |
| Administrative reasons | 7 | 158 |
| Other basic eligibility | 11 | 22 |

TABLE 5. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY

DECEMBER, 1980

| COUNTY | TOTAL | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|---|---|---|---|---|
| BEAVERHEAD..... | 71,932.57 | 12,113.00 | 57,871.05 | 1,948.52 |
| BIG HORN..... | 80,739.45 | 30,299.00 | 50,230.65 | 209.80 |
| BLAINE..... | 86,122.82 | 23,863.00 | 62,259.82 | .00 |
| BROADWATER..... | 17,262.97 | 3,809.00 | 13,328.97 | 125.00 |
| CARBON..... | 64,581.48 | 8,004.00 | 55,849.77 | 727.71 |
| CARTER..... | 14,085.69 | 997.00 | 12,923.69 | 165.00 |
| CASCADE..... | 794,808.09 | 196,203.83 | 533,084.19 | 65,520.07 |
| CHOUTEAU..... | 33,848.13 | 4,055.00 | 28,783.38 | 1,009.75 |
| CUSTER..... | 144,544.38 | 22,071.25 | 122,379.48 | 93.65 |
| DANIELS..... | 15,557.69 | 1,748.00 | 13,809.69 | .00 |
| DAWSON..... | 51,949.00 | 5,180.00 | 46,570.60 | 198.40 |
| DEER LODGE..... | 110,720.71 | 30,179.00 | 74,199.62 | 6,342.09 |
| FALLON..... | 21,017.48 | 3,797.00 | 17,220.48 | .00 |
| FERGUS..... | 113,240.98 | 15,736.00 | 94,183.44 | 3,321.54 |
| FLATHEAD..... | 330,556.47 | 87,275.00 | 235,471.15 | 7,810.32 |
| GALLATIN..... | 175,775.02 | 39,162.05 | 135,043.15 | 1,569.82 |
| GARFIELD..... | 9,362.92 | 1,132.00 | 8,230.92 | .00 |
| GLACIER..... | 113,501.01 | 54,655.00 | 58,846.01 | .00 |
| GOLDEN VALLEY.. | 2,158.27 | 584.00 | 1,574.27 | .00 |
| GRANITE..... | 13,008.60 | 4,792.00 | 7,723.15 | 493.45 |
| HILL..... | 149,668.22 | 42,429.55 | 100,279.15 | 6,959.52 |
| JEFFERSON..... | 86,096.96 | 11,059.00 | 68,968.51 | 6,067.45 |
| JUDITH BASIN... | 14,045.37 | 3,090.00 | 9,642.48 | 1,312.89 |
| LAKE..... | 196,432.87 | 53,203.50 | 141,803.19 | 1,426.18 |
| LEWIS & CLARK.. | 404,325.89 | 102,034.00 | 297,506.25 | 4,785.64 |
| LIBERTY..... | 40,068.27 | 1,150.00 | 16,194.88 | 22,723.39 |
| LINCOLN..... | 140,107.35 | 51,534.00 | 74,684.61 | 13,888.74 |
| MADISON..... | 79,318.37 | 4,260.00 | 66,860.30 | 8,198.07 |
| MCCONE..... | 28,891.69 | 506.00 | 14,360.36 | 14,025.33 |
| MEAGHER..... | 28,667.89 | 3,606.00 | 25,061.89 | .00 |
| MINERAL..... | 28,301.60 | 8,413.00 | 19,132.60 | 756.00 |
| MISSOULA..... | 623,284.60 | 212,697.98 | 375,587.53 | 34,999.09 |
| MUSSELSHELL.... | 39,960.62 | 7,080.00 | 28,342.62 | 4,538.00 |
| PARK..... | 100,273.55 | 15,230.00 | 82,211.85 | 2,831.70 |
| PETROLEUM..... | 2,347.73 | 841.00 | 1,479.82 | 26.91 |
| PHILLIPS..... | 30,530.75 | 5,197.00 | 25,160.87 | 172.88 |
| PONDERA..... | 79,545.84 | 15,936.00 | 35,649.43 | 27,960.41 |
| POWDER RIVER... | 11,155.74 | 574.00 | 10,529.93 | 51.81 |
| POWELL..... | 56,177.50 | 12,466.00 | 38,074.88 | 5,636.62 |
| PRAIRIE..... | 13,895.50 | 579.00 | 13,316.50 | .00 |
| RAVALLI..... | 160,872.21 | 47,840.00 | 111,146.58 | 1,885.63 |
| RICHLAND..... | 76,820.04 | 8,817.00 | 66,809.94 | 1,193.10 |
| ROOSEVELT..... | 122,972.15 | 45,241.50 | 73,677.91 | 4,052.75 |
| ROSEBUD..... | 55,977.97 | 12,720.00 | 35,853.45 | 7,404.52 |

TABLE 5. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY

DECEMBER, 1980

| COUNTY | TOTAL | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|---|---|---|---|---|
| SANDERS..... | 53,080.21 | 10,348.00 | 42,381.39 | 350.82 |
| SHERIDAN..... | 19,488.14 | 3,638.00 | 15,825.14 | 25.00 |
| SILVER BOW..... | 589,852.09 | 99,862.40 | 442,234.71 | 47,754.98 |
| STILLWATER..... | 51,695.04 | 5,854.00 | 45,674.01 | 167.03 |
| SWEET GRASS..... | 14,776.68 | 476.00 | 13,240.68 | 1,060.00 |
| TETON..... | 46,366.84 | 6,692.00 | 39,674.84 | .00 |
| TOOLE..... | 48,663.01 | 6,179.00 | 41,925.44 | 558.57 |
| TREASURE..... | 1,332.87 | 759.00 | 573.87 | .00 |
| VALLEY..... | 79,079.24 | 24,261.00 | 54,210.40 | 607.84 |
| WHEATLAND..... | 16,207.78 | 4,089.00 | 12,118.78 | .00 |
| WIBAUX..... | 33,526.52 | 1,710.00 | 31,666.52 | 150.00 |
| YELLOWSTONE.... | 717,933.73 | 166,834.10 | 535,598.91 | 15,500.72 |
| INSTITUTIONS... | 179,962.10 | .00 | 179,962.10 | .00 |
| NO CO BREAKDOWN | 2,641.53 | .00 | 2,641.53 | .00 |
| STATE TOTAL.... | $6,689,116.20 | $1,542,862.16 | $4,819,647.33 | $326,606.71 |

TABLE 6. AID TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO PAGE 1

DECEMBER, 1980

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 58 | 163 | $12,113 | $208.84 | 66 | $229.75 | 72 | $152.66 |
| BIG HORN..... | 176 | 425 | $30,299 | $172.15 | 177 | $179.34 | 118 | $133.22 |
| BLAINE..... | 119 | 296 | $23,863 | $200.52 | 149 | $199.60 | 119 | $150.42 |
| BROADWATER..... | 17 | 48 | $3,809 | $224.05 | 10 | $224.20 | 9 | $155.77 |
| CARBON..... | 42 | 121 | $8,004 | $190.57 | 52 | $219.67 | 34 | $169.47 |
| CARTER..... | 6 | 12 | $997 | $166.16 | 8 | $91.12 | 8 | $140.75 |
| CASCADE..... | 827 | 2,386 | $196,203 | $237.24 | 805 | $232.65 | 850 | $174.61 |
| CHOUTEAU..... | 20 | 48 | $4,055 | $202.75 | 12 | $223.91 | 17 | $131.35 |
| CUSTER..... | 102 | 286 | $22,071 | $216.38 | 73 | $209.95 | 56 | $146.03 |
| DANIELS..... | 10 | 23 | $1,748 | $174.80 | 5 | $205.00 | 6 | $114.83 |
| DAWSON..... | 25 | 60 | $5,180 | $207.20 | 35 | $170.02 | 39 | $149.17 |
| DEER LODGE..... | 134 | 395 | $30,179 | $225.21 | 119 | $224.32 | 129 | $160.87 |
| FALLON..... | 19 | 49 | $3,797 | $199.84 | 19 | $175.00 | 18 | $169.94 |
| FERGUS..... | 82 | 220 | $15,736 | $191.90 | 62 | $198.32 | 57 | $160.07 |
| FLATHEAD..... | 371 | 1,046 | $87,275 | $235.24 | 288 | $236.45 | 316 | $162.69 |
| GALLATIN..... | 169 | 464 | $39,162 | $231.72 | 150 | $231.40 | 132 | $146.86 |
| GARFIELD..... | 6 | 14 | $1,132 | $188.66 | 4 | $175.75 | 3 | $150.66 |
| GLACIER..... | 299 | 716 | $54,655 | $182.79 | 296 | $185.40 | 339 | $152.89 |
| GOLDEN VALLEY.. | 3 | 7 | $584 | $194.66 | 1 | $200.00 | 10 | $156.70 |
| GRANITE..... | 22 | 60 | $4,792 | $217.81 | 22 | $194.45 | 21 | $160.61 |
| HILL..... | 197 | 599 | $42,429 | $215.37 | 203 | $227.54 | 291 | $165.48 |
| JEFFERSON..... | 52 | 157 | $11,059 | $212.67 | 37 | $246.02 | 32 | $162.87 |
| JUDITH BASIN... | 15 | 40 | $3,090 | $206.00 | 11 | $154.63 | 12 | $123.00 |
| LAKE..... | 232 | 673 | $53,203 | $229.32 | 201 | $223.08 | 153 | $152.00 |
| LEWIS & CLARK.. | 430 | 1,288 | $102,034 | $237.28 | 370 | $227.49 | 253 | $168.16 |
| LIBERTY..... | 7 | 18 | $1,150 | $164.28 | 6 | $210.33 | 4 | $134.25 |
| LINCOLN..... | 231 | 651 | $51,534 | $223.09 | 184 | $230.92 | 165 | $171.26 |
| MADISON..... | 19 | 61 | $4,260 | $224.21 | 14 | $238.64 | 14 | $168.50 |
| MCCONE..... | 3 | 8 | $506 | $168.66 | 3 | $117.33 | 3 | $99.33 |
| MEAGHER..... | 18 | 45 | $3,606 | $200.33 | 9 | $163.77 | 9 | $109.22 |
| MINERAL..... | 42 | 106 | $8,413 | $200.30 | 39 | $192.79 | 36 | $162.88 |
| MISSOULA..... | 852 | 2,471 | $212,697 | $249.64 | 746 | $244.39 | 581 | $161.55 |
| MUSSELSHELL..... | 31 | 89 | $7,080 | $228.38 | 32 | $188.18 | 37 | $169.72 |
| PARK..... | 74 | 200 | $15,230 | $205.81 | 64 | $217.20 | 81 | $134.64 |
| PETROLEUM..... | 5 | 12 | $841 | $168.20 | 3 | $161.66 | 2 | $210.00 |
| PHILLIPS..... | 28 | 70 | $5,197 | $185.60 | 25 | $190.12 | 35 | $132.40 |
| PONDERA..... | 85 | 212 | $15,936 | $187.48 | 70 | $175.92 | 73 | $162.98 |
| POWDER RIVER... | 4 | 13 | $574 | $143.50 | 5 | $286.00 | 3 | $46.00 |
| POWELL..... | 59 | 162 | $12,466 | $211.28 | 65 | $240.70 | 51 | $150.82 |
| PRAIRIE..... | 3 | 6 | $579 | $193.00 | 1 | $193.00 | 4 | $182.50 |
| RAVALLI..... | 194 | 619 | $47,840 | $246.59 | 148 | $238.44 | 121 | $150.23 |
| RICHLAND..... | 44 | 117 | $8,817 | $200.38 | 44 | $203.06 | 72 | $136.15 |
| ROOSEVELT..... | 227 | 578 | $45,241 | $199.29 | 218 | $196.62 | 192 | $138.09 |
| ROSEBUD..... | 84 | 197 | $12,720 | $151.42 | 134 | $191.41 | 111 | $136.63 |

TABLE 6. AID TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO PAGE 2

DECEMBER, 1980

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 56 | 149 | $10,348 | $184.78 | 49 | $195.36 | 79 | $167.11 |
| SHERIDAN..... | 20 | 57 | $3,638 | $181.90 | 21 | $146.42 | 28 | $117.89 |
| SILVER BOW..... | 449 | 1,433 | $99,862 | $222.40 | 373 | $216.70 | 429 | $180.18 |
| STILLWATER..... | 28 | 73 | $5,854 | $209.07 | 29 | $196.00 | 23 | $149.52 |
| SWEET GRASS..... | 4 | 7 | $476 | $119.00 | 2 | $99.50 | 13 | $160.53 |
| TETON..... | 33 | 98 | $6,692 | $202.79 | 24 | $170.08 | 27 | $131.81 |
| TOOLE..... | 35 | 84 | $6,179 | $176.54 | 39 | $193.41 | 50 | $159.56 |
| TREASURE..... | 3 | 10 | $759 | $253.00 | 4 | $175.75 | 5 | $120.40 |
| VALLEY..... | 110 | 325 | $24,261 | $220.55 | 112 | $216.00 | 120 | $151.87 |
| WHEATLAND..... | 14 | 56 | $4,089 | $292.07 | 10 | $241.90 | 11 | $175.63 |
| WIBAUX..... | 8 | 19 | $1,710 | $213.75 | 7 | $191.42 | 2 | $113.00 |
| YELLOWSTONE.... | 755 | 2,092 | $166,834 | $220.97 | 767 | $216.65 | 733 | $161.99 |
| STATE TOTALS..... | 6,958 | 19,624 | $1,542,862 | $221.74 | 6,422 | $219.02 | 6,208 | $160.27 |

TABLE 7. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO 

DECEMBER, 1980

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 168 | $57,871 | 195 | $44,285 | 223 | $23,498 |
| BIG HORN..... | 180 | $50,230 | 135 | $24,241 | 150 | $25,268 |
| BLAINE..... | 185 | $62,259 | 197 | $70,971 | 153 | $28,702 |
| BROADWATER..... | 51 | $13,328 | 43 | $13,029 | 43 | $6,685 |
| CARBON..... | 202 | $55,849 | 174 | $57,858 | 173 | $20,843 |
| CARTER..... | 14 | $12,923 | 16 | $678 | 18 | $2,400 |
| CASCADE..... | 2,244 | $533,084 | 2,111 | $417,183 | 2,256 | $341,546 |
| CHOUTEAU..... | 86 | $28,783 | 79 | $32,386 | 86 | $31,371 |
| CUSTER..... | 348 | $122,379 | 305 | $72,687 | 230 | $28,284 |
| DANIELS..... | 39 | $13,809 | 38 | $13,788 | 39 | $21,238 |
| DAWSON..... | 173 | $46,570 | 126 | $31,862 | 136 | $15,045 |
| DEER LODGE..... | 401 | $74,199 | 303 | $62,414 | 486 | $67,080 |
| FALLON..... | 72 | $17,220 | 55 | $12,536 | 73 | $12,866 |
| FERGUS..... | 389 | $94,133 | 348 | $145,552 | 288 | $87,695 |
| FLATHEAD..... | 1,033 | $235,471 | 931 | $212,720 | 921 | $154,042 |
| GALLATIN..... | 586 | $135,043 | 399 | $103,714 | 406 | $62,564 |
| GARFIELD..... | 14 | $8,230 | 13 | $1,455 | 12 | $1,159 |
| GLACIER..... | 211 | $58,846 | 222 | $77,698 | 266 | $61,371 |
| GOLDEN VALLEY... | 7 | $1,574 | 3 | $1,649 | 21 | $2,702 |
| GRANITE..... | 45 | $7,723 | 38 | $3,971 | 48 | $3,422 |
| HILL..... | 342 | $100,279 | 378 | $117,510 | 513 | $64,511 |
| JEFFERSON..... | 195 | $68,968 | 152 | $63,850 | 306 | $253,356 |
| JUDITH BASIN... | 38 | $9,642 | 29 | $5,258 | 37 | $8,533 |
| LAKE..... | 795 | $141,803 | 533 | $116,275 | 581 | $68,847 |
| LEWIS & CLARK.. | 1,099 | $297,506 | 1,020 | $206,320 | 884 | $137,235 |
| LIBERTY..... | 33 | $16,194 | 23 | $3,764 | 26 | $1,612 |
| LINCOLN..... | 442 | $74,684 | 405 | $86,876 | 439 | $43,060 |
| MADISON..... | 93 | $66,860 | 74 | $17,546 | 93 | $16,644 |
| MCCONE..... | 21 | $14,360 | 16 | $7,741 | 19 | $4,001 |
| MEAGHER..... | 55 | $25,061 | 38 | $26,262 | 34 | $7,799 |
| MINERAL..... | 78 | $19,132 | 70 | $16,816 | 79 | $4,351 |
| MISSOULA..... | 2,050 | $375,587 | 1,499 | $262,242 | 1,457 | $181,742 |
| MUSSELSHELL.... | 133 | $28,342 | 107 | $20,710 | 100 | $5,843 |
| PARK..... | 287 | $82,211 | 245 | $78,393 | 259 | $37,494 |
| PETROLEUM..... | 4 | $1,479 | 2 | $23 | 4 | $1,037 |
| PHILLIPS..... | 117 | $25,160 | 101 | $15,344 | 163 | $23,255 |
| PONDERA..... | 144 | $35,649 | 112 | $18,556 | 139 | $20,242 |
| POWDER RIVER... | 29 | $10,529 | 23 | $6,427 | 4 | $749 |
| POWELL..... | 152 | $38,074 | 167 | $48,975 | 180 | $23,543 |
| PRAIRIE..... | 16 | $13,316 | 25 | $9,036 | 40 | $4,948 |
| RAVALLI..... | 639 | $111,146 | 423 | $92,428 | 393 | $80,132 |
| RICHLAND..... | 174 | $66,809 | 129 | $31,715 | 161 | $28,604 |
| ROOSEVELT..... | 268 | $73,677 | 232 | $65,925 | 332 | $53,238 |
| ROSEBUD..... | 118 | $35,853 | 107 | $24,318 | 84 | $13,099 |

TABLE 7. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO 

DECEMBER, 1980

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| SANDERS..... | 222 | $42,381 | 200 | $51,582 | 269 | $54,510 |
| SHERIDAN..... | 72 | $15,825 | 55 | $12,670 | 72 | $4,942 |
| SILVER BOW..... | 1,540 | $442,234 | 1,283 | $404,111 | 1,274 | $215,215 |
| STILLWATER..... | 126 | $45,674 | 107 | $39,237 | 95 | $16,661 |
| SWEET GRASS..... | 48 | $13,240 | 43 | $11,895 | 69 | $9,432 |
| TETON..... | 142 | $39,674 | 112 | $23,989 | 111 | $17,150 |
| TOOLE..... | 108 | $41,925 | 95 | $20,995 | 124 | $44,283 |
| TREASURE..... | 9 | $573 | 5 | $397 | 9 | $216 |
| VALLEY..... | 255 | $54,210 | 235 | $55,474 | 300 | $35,157 |
| WHEATLAND..... | 52 | $12,118 | 50 | $12,968 | 34 | $4,060 |
| WIBAUX..... | 39 | $31,666 | 38 | $12,952 | 18 | $3,910 |
| YELLOWSTONE..... | 2,423 | $535,598 | 1,950 | $393,998 | 1,984 | $274,445 |
| INSTITUTIONS... | 391 | $179,962 | 479 | $419,744 | 417 | $79,506 |
| NO CO BREAKDOWN | 2 | $2,641 | 1 | $124 | 15 | $1,466 |
| STATE TOTALS..... | 19,197 | $4,819,647 | 16,293 | $4,204,253 | 17,136 | $2,842,641 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

DECEMBER 1980

| COUNTY | TOTAL | | IN HOSPITAL | | OUT HOSPITAL | | PHYSICIANS | | DRUGS & SUPPLIES | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 168 | 57,871.05 | 8 | 13,504.83 | 14 | 825.16 | 106 | 4,094.65 | 74 | 1,662.34 |
| BIG HORN..... | 180 | 50,230.65 | 4 | 16,874.36 | 14 | 613.11 | 96 | 3,664.89 | 86 | 2,629.70 |
| BLAINE..... | 185 | 62,259.82 | 15 | 20,005.56 | 7 | 388.05 | 70 | 3,502.92 | 92 | 3,361.84 |
| BROADWATER..... | 51 | 13,328.97 | 1 | 1,551.66 | | .00 | 29 | 975.62 | 8 | 969.24 |
| CARBON..... | 202 | 55,849.77 | 9 | 4,942.13 | 14 | 572.01 | 71 | 1,815.22 | 116 | 2,943.87 |
| CARTER..... | 14 | 12,923.69 | 2 | 920.80 | 2 | 23.90 | 2 | 17.45 | 7 | 867.90 |
| CASCADE..... | 2,244 | 533,084.19 | 130 | 111,182.26 | 297 | 13,709.24 | 1,401 | 62,102.54 | 844 | 27,844.31 |
| CHOUTEAU..... | 86 | 28,783.38 | 2 | 1,685.84 | 3 | 65.88 | 34 | 944.32 | 56 | 1,476.31 |
| CUSTER..... | 348 | 122,379.48 | 14 | 34,338.14 | 19 | 885.37 | 155 | 5,603.30 | 177 | 4,936.02 |
| DANIELS..... | 39 | 13,409.69 | | .00 | 3 | 251.38 | 19 | 846.58 | 16 | 417.43 |
| DAWSON..... | 173 | 46,570.60 | 8 | 4,313.50 | 36 | 716.64 | 59 | 2,631.18 | 106 | 4,405.53 |
| DEER LODGE..... | 401 | 74,199.62 | 17 | 13,831.69 | 75 | 3,286.49 | 181 | 5,574.35 | 234 | 7,989.06 |
| FALLON..... | 72 | 17,220.48 | 3 | 6,509.06 | 7 | 129.40 | 52 | 1,202.12 | 33 | 812.54 |
| FERGUS..... | 389 | 94,183.44 | 7 | 3,383.11 | 59 | 2,973.99 | 213 | 7,738.08 | 241 | 12,166.14 |
| FLATHEAD..... | 1,033 | 235,471.15 | 32 | 37,199.98 | 98 | 2,642.61 | 611 | 26,415.62 | 302 | 8,938.94 |
| GALLATIN..... | 586 | 135,043.15 | 13 | 9,465.01 | 20 | 536.55 | 323 | 14,852.75 | 330 | 8,490.73 |
| GARFIELD..... | 14 | 8,230.92 | 2 | 7,056.56 | 2 | 25.10 | 12 | 799.93 | 3 | 113.30 |
| GLACIER..... | 211 | 58,646.01 | 16 | 10,902.83 | 14 | 407.97 | 94 | 4,323.87 | 17 | 395.64 |
| GOLDEN VALLEY.. | 7 | 1,574.27 | | .00 | | .00 | 3 | 75.88 | 5 | 164.47 |
| GRANITE..... | 45 | 7,723.15 | 1 | 192.91 | 3 | 58.21 | 30 | 1,815.28 | 14 | 358.62 |
| HI..... | 342 | 100,279.15 | 32 | 44,196.43 | 35 | 3,300.75 | 186 | 8,550.46 | 147 | 6,240.99 |
| JEFFERSON..... | 195 | 68,968.51 | 2 | 7,827.70 | 9 | 270.29 | 104 | 3,602.21 | 99 | 4,637.91 |
| JUDITH BASIN... | 38 | 9,642.48 | 2 | 1,784.64 | 5 | 60.39 | 21 | 614.29 | 19 | 823.64 |
| LAKE..... | 795 | 141,803.19 | 29 | 28,944.45 | 77 | 4,213.96 | 563 | 13,690.51 | 214 | 7,568.14 |
| LEWIS & CLARK.. | 1,099 | 297,506.25 | 54 | 61,985.21 | 107 | 4,001.20 | 673 | 21,465.15 | 193 | 5,352.96 |
| LIBERTY..... | 33 | 16,194.98 | 1 | 1,156.35 | 2 | 108.78 | 13 | 599.76 | 4 | 93.84 |
| LINCOLN..... | 442 | 74,684.61 | 15 | -1,083.00 | 39 | 3,307.52 | 206 | 9,590.63 | 167 | 2,677.28 |
| MADISON..... | 93 | 66,860.30 | 2 | 352.71 | 11 | 240.23 | 33 | 1,184.68 | 23 | 743.90 |
| MCCONE..... | 21 | 14,360.36 | | .00 | | .00 | 3 | 79.79 | 4 | 84.24 |
| MEAGHER..... | 55 | 25,061.89 | 4 | 4,414.90 | 16 | 901.91 | 34 | 442.93 | 36 | 1,417.87 |
| MINERAL..... | 78 | 19,132.60 | 1 | 5.50 | 8 | 291.69 | 49 | 2,691.11 | 20 | 912.54 |
| MISSOULA..... | 2,050 | 375,587.53 | 45 | 123,053.00 | 144 | 10,603.11 | 1,209 | 45,719.29 | 676 | 14,474.46 |
| MUSSELSHELL.... | 133 | 28,342.62 | | .00 | 10 | 507.56 | 69 | 3,126.03 | 60 | 1,143.94 |
| PARK..... | 287 | 82,211.85 | 3 | 852.56 | 24 | 743.89 | 131 | 8,583.93 | 117 | 6,562.33 |
| PETROLEUM..... | 4 | 1,479.82 | 1 | 180.00 | | .00 | 2 | 90.57 | 3 | 152.37 |
| PHILLIPS..... | 117 | 25,160.87 | 5 | 2,468.48 | 7 | 121.59 | 59 | 1,319.57 | 75 | 4,491.45 |
| PONDERA..... | 144 | 35,649.43 | 6 | 5,505.98 | 17 | 954.90 | 64 | 1,995.04 | 62 | 1,502.82 |
| POWDER RIVER... | 29 | 10,529.93 | 1 | 133.03 | | .00 | 13 | 654.21 | 17 | 591.72 |
| POWELL..... | 152 | 38,074.88 | 4 | 2,120.48 | 18 | 1,644.33 | 79 | 3,668.71 | 41 | 1,055.82 |
| PRAIRIE..... | 16 | 13,316.30 | 1 | 180.00 | 4 | 192.28 | 6 | 12.06 | 1 | 23.74 |
| RAVALLI..... | 639 | 111,146.58 | 20 | 17,638.03 | 34 | 1,933.75 | 317 | 8,151.76 | 359 | 7,360.92 |
| RICHLAND..... | 174 | 66,809.94 | 14 | 20,356.98 | 17 | 997.76 | 58 | 2,631.02 | 111 | 4,430.38 |
| ROOSEVELT..... | 268 | 73,677.91 | 27 | 18,136.22 | 58 | 2,717.96 | 119 | 5,553.54 | 86 | 3,608.16 |
| ROSEBUD..... | 118 | 35,853.45 | 3 | 8,376.41 | 12 | 287.72 | 71 | 4,848.72 | 53 | 1,077.34 |

TABLE 9 MEDICAL ASSISTANCE. NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

DECEMBER 1980

| COUNTY | TOTAL | | IN HOSPITAL | | OUT HOSPITAL | | PHYSICIANS | | DRUGS & SUPPLIES | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 222 | 42,381.39 | 6 | 3,761.02 | 26 | 741.68 | 81 | 2,757.61 | 140 | 4,673.24 |
| SHERIDAN..... | 72 | 15,825.14 | 2 | 667.59 | 9 | 648.28 | 20 | 247.72 | 39 | 1,750.43 |
| SILVER BOW..... | 1,540 | 442,234.71 | 58 | 61,373.20 | 156 | 8,858.28 | 824 | 38,094.07 | 603 | 21,611.08 |
| STILLWATER..... | 126 | 45,674.01 | 5 | 575.14 | 6 | 687.94 | 40 | 2,414.88 | 71 | 1,960.21 |
| SWEET GRASS.... | 46 | 13,240.68 | 1 | 1,091.57 | 4 | 45.12 | 10 | 300.13 | 19 | 456.89 |
| TETON..... | 142 | 39,674.84 | 2 | 6,833.43 | 12 | 469.52 | 81 | 1,745.65 | 101 | 3,125.45 |
| TOOLE..... | 108 | 41,925.44 | 8 | 23,123.47 | 11 | 1,919.37 | 40 | 2,289.06 | 60 | 940.44 |
| TREASURE..... | 9 | 573.87 | | .00 | | .00 | 2 | 204.57 | 1 | 13.35 |
| VALLEY..... | 255 | 54,210.40 | 9 | 9,078.14 | 17 | 759.66 | 167 | 6,567.63 | 50 | 2,427.51 |
| WHEATLAND..... | 52 | 12,118.78 | 2 | 1,121.35 | 10 | 495.64 | 24 | 776.17 | 36 | 987.60 |
| WIBAUX..... | 39 | 31,666.52 | 3 | 2,607.50 | 6 | 152.10 | 13 | 396.91 | 31 | 1,175.98 |
| YELLOWSTONE.... | 2,423 | 535,598.91 | 84 | 127,721.32 | 276 | 14,663.81 | 1,392 | 53,277.64 | 1,182 | 45,013.52 |
| INSTITUTIONS | 391 | 179,962.10 | 12 | 9,267.02 | 95 | 1,702.68 | 263 | 14,023.03 | 128 | 4,450.17 |
| NO CO BREAKDN | 2 | 2,641.53 | | .00 | 1 | 766.70 | 2 | 54.14 | 1 | 209.19 |
| State Totals | 19,197 | 4,819,647.33 | 748 | 893,667.04 | 1,970 | 97,423.41 | 10,602 | 421,011.78 | 7,810 | 256,767.75 |

TABLE 8 MEDICAL ASSISTANCE. NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)
DECEMBER 1980

| COUNTY | NURSING HOME | | OTHER PRACT. | | LAB. X-RAY. RAD. | | DENTAL | | MISCELANEOUS | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 52 | 36,380.48 | 7 | 446.49 | 6 | 50.34 | 5 | 789.01 | 5 | 117.75 |
| BIG HORN..... | 34 | 22,945.15 | 11 | 748.71 | 4 | 14.95 | 6 | 865.81 | 18 | 1,873.97 |
| BLAINE..... | 63 | 32,587.68 | 14 | 829.75 | 1 | 26.49 | 13 | 1,226.56 | 12 | 330.97 |
| BROADWATER..... | 14 | 7,913.97 | 2 | 38.80 | 2 | 11.25 | 5 | 1,623.93 | 4 | 244.50 |
| CARBON..... | 60 | 41,238.31 | 3 | 91.44 | 2 | 4.43 | 11 | 709.64 | 37 | 3,532.72 |
| CARTER..... | 6 | 10,975.21 | 1 | 1.00 | | .00 | 1 | 117.43 | | .00 |
| CASCADE..... | 326 | 270,845.71 | 129 | 6,952.39 | 13 | 240.58 | 185 | 26,364.35 | 215 | 13,842.81 |
| CHOUTEAU..... | 39 | 23,822.81 | 2 | 118.05 | | .00 | 4 | 494.00 | 4 | 176.17 |
| CUSTER..... | 101 | 65,461.76 | 25 | 3,485.58 | | .00 | 15 | 1,370.28 | 39 | 6,299.03 |
| DANIELS..... | 20 | 12,165.40 | 2 | 41.82 | | .00 | 1 | 28.00 | 6 | 59.08 |
| DAWSON..... | 42 | 31,403.48 | 8 | 601.32 | 5 | 21.16 | 6 | 293.06 | 21 | 2,184.73 |
| DEER LODGE..... | 48 | 35,256.10 | 54 | 3,557.46 | 6 | 101.87 | 43 | 4,373.97 | 14 | 228.63 |
| FALLON..... | 13 | 8,233.99 | 9 | 228.70 | 1 | 5.56 | | .00 | 4 | 99.11 |
| FERGUS..... | 89 | 63,177.76 | 15 | 1,007.09 | 7 | 153.77 | 23 | 2,859.62 | 30 | 723.88 |
| FLATHEAD..... | 229 | 141,786.65 | 74 | 5,067.45 | 51 | 651.13 | 78 | 9,259.08 | 89 | 3,509.69 |
| GALLATIN..... | 107 | 90,544.83 | 75 | 4,400.82 | 65 | 541.20 | 33 | 2,458.96 | 33 | 3,752.30 |
| GARFIELD..... | 1 | 214.58 | | .00 | | .00 | | .00 | 1 | 21.45 |
| GLACIER..... | 59 | 37,592.79 | 24 | 1,979.75 | 1 | .70 | 12 | 2,128.40 | 15 | 1,114.06 |
| GOLDEN VALLEY.. | 2 | 1,321.80 | 2 | 7.60 | | .00 | | .00 | 1 | 4.52 |
| GRANITE..... | 6 | 4,311.52 | 4 | 106.65 | | .00 | 4 | 868.96 | 1 | 11.00 |
| HILL..... | 50 | 33,386.46 | 14 | 1,106.42 | | .00 | 33 | 3,082.66 | 15 | 414.98 |
| JEFFERSON..... | 59 | 49,759.19 | 16 | 1,319.68 | 21 | 387.33 | 13 | 1,132.28 | 5 | 31.92 |
| JUDITH BASIN... | 7 | 5,379.96 | 4 | 230.06 | | .00 | 6 | 725.50 | 1 | 24.00 |
| LAKE..... | 130 | 79,971.44 | 32 | 2,090.06 | 13 | 229.53 | 53 | 2,485.93 | 28 | 2,609.17 |
| LEWIS & CLARK.. | 194 | 171,954.12 | 101 | 6,428.68 | 69 | 847.92 | 123 | 12,647.52 | 89 | 12,823.49 |
| LIBERTY..... | 18 | 13,867.30 | 3 | 93.75 | | .00 | 1 | 27.60 | 1 | 247.50 |
| LINCOLN..... | 69 | 48,759.99 | 25 | 2,054.85 | 5 | 60.71 | 54 | 6,920.15 | 20 | 2,396.48 |
| MADISON..... | 51 | 63,496.70 | 2 | 8.90 | 1 | .70 | 5 | 827.83 | 1 | 4.65 |
| MCCONE..... | 14 | 13,392.70 | 7 | 637.65 | 1 | 26.20 | 3 | 139.78 | | .00 |
| MEAGHER..... | 23 | 16,910.67 | 1 | 23.25 | | .00 | 3 | 659.52 | 4 | 290.79 |
| MINERAL..... | 17 | 14,529.15 | 3 | 276.60 | 3 | 19.51 | 4 | 186.76 | 4 | 219.74 |
| MISSOULA..... | 169 | 125,676.58 | 123 | 9,878.69 | 156 | 1,473.03 | 205 | 22,234.89 | 309 | 22,474.48 |
| MUSSELSHELL.... | 20 | 22,267.96 | 25 | 139.20 | 4 | 54.01 | 5 | 275.56 | 19 | 828.36 |
| PARK..... | 88 | 60,378.55 | 23 | 1,709.75 | 15 | 213.91 | 26 | 1,978.46 | 17 | 1,188.47 |
| PETROLEUM..... | 1 | 1,049.52 | | .00 | | .00 | | .00 | 1 | 7.36 |
| PHILLIPS..... | 26 | 15,615.85 | 5 | 168.87 | | .00 | 4 | 352.18 | 21 | 622.88 |
| PONDERA..... | 29 | 22,337.52 | 12 | 1,001.26 | 1 | 6.20 | 10 | 556.97 | 13 | 1,788.74 |
| POWDER RIVER... | 15 | 8,907.41 | 1 | 90.40 | | .00 | 1 | 29.76 | 3 | 123.40 |
| POWELL..... | 41 | 25,968.34 | 13 | 557.93 | 12 | 178.14 | 17 | 2,503.82 | 10 | 377.31 |
| PRAIRIE..... | 9 | 12,626.04 | 1 | 59.30 | | .00 | 1 | 18.00 | 4 | 205.08 |
| RAVALLI..... | 104 | 65,699.33 | 46 | 3,753.53 | 17 | 178.66 | 50 | 4,140.51 | 47 | 2,290.09 |
| RICHLAND..... | 44 | 34,348.02 | 10 | 300.14 | 4 | 44.12 | 4 | 242.34 | 18 | 3,459.18 |
| ROOSEVELT..... | 59 | 41,740.21 | 14 | 893.28 | 5 | 16.21 | 8 | 440.98 | 13 | 571.35 |
| ROSEBUD..... | 25 | 17,888.25 | 4 | 529.65 | 1 | .50 | 10 | 1,047.70 | 20 | 1,797.16 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)
DECEMBER 1980

| COUNTY | NURSING HOME | | OTHER PRACT. | | LAB. X-RAY, RAD. | | DENTAL | | MISCELANEOUS | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 40 | 28,017.53 | 8 | 502.20 | 1 | 1.40 | 15 | 1,575.98 | 12 | 350.73 |
| SHERIDAN..... | 24 | 11,700.34 | 6 | 411.92 | | .00 | 4 | 235.32 | 7 | 157.54 |
| SILVER BOW..... | 310 | 284,823.20 | 73 | 5,033.29 | 172 | 6,793.78 | 140 | 12,093.10 | 189 | 3,554.71 |
| STILLWATER..... | 50 | 38,494.58 | 2 | 40.30 | | .00 | 8 | 892.90 | 13 | 603.06 |
| SWEET GRASS..... | 23 | 10,803.36 | 5 | 397.00 | 3 | 14.44 | 1 | 13.00 | 6 | 119.17 |
| TETON..... | 35 | 20,503.90 | 6 | 326.02 | | .00 | 5 | 530.02 | 11 | 140.85 |
| TOOLE..... | 16 | 13,016.54 | 5 | 256.30 | | .00 | 5 | 260.76 | 5 | 119.50 |
| TREASURE..... | | .30 | 1 | 23.25 | | .00 | 1 | 37.70 | 5 | 295.00 |
| VALLEY..... | 54 | 31,550.18 | 12 | 606.15 | 2 | 19.95 | 14 | 706.16 | 22 | 2,495.02 |
| WHEATLAND..... | 13 | 8,177.15 | 4 | 320.28 | 1 | .43 | | .00 | 10 | 240.16 |
| WIBAUX..... | 19 | 27,120.02 | | .00 | | .00 | 1 | 30.00 | 4 | 184.01 |
| YELLOWSTONE..... | 361 | 248,124.35 | 149 | 10,630.95 | 101 | 891.81 | 214 | 17,352.27 | 235 | 17,923.24 |
| INSTITUTIONS | 88 | 143,379.20 | 2 | 113.15 | 15 | 36.57 | 24 | 1,489.82 | 13 | 501.46 |
| NO CO BREAKDN | | .00 | 1 | 731.50 | | .00 | | .00 | 1 | 880.00 |
| State Totals | 3,606 | 2,780,806.59 | 1,220 | 82,455.08 | 787 | 13,318.49 | 1,516 | 153,704.79 | 1,745 | 120,492.40 |

TABLE 9 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

DECEMBER 1980

| COUNTY | AGED | | ADC ADULTS | | BLIND | | ADC CHILD | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 64 | 30,755.46 | 31 | 12,895.20 | | .00 | 44 | 2,746.45 | 29 | 11,473.94 |
| BIG HORN..... | 42 | 16,796.10 | 42 | 3,926.94 | 3 | 946.58 | 46 | 17,994.47 | 47 | 10,566.56 |
| BLAINE..... | 76 | 26,583.59 | 26 | 3,052.49 | 2 | 677.98 | 37 | 3,936.20 | 44 | 28,009.56 |
| BROADWATER..... | 17 | 5,931.31 | 6 | 1,789.34 | | .00 | 17 | 2,794.97 | 11 | 2,813.35 |
| CARBON..... | 91 | 38,611.22 | 26 | 1,839.66 | | .00 | 39 | 1,144.76 | 46 | 14,254.13 |
| CARTER..... | 8 | 11,848.11 | 2 | 365.15 | | .00 | 1 | 117.43 | 3 | 593.00 |
| CASCADE..... | 424 | 240,960.08 | 633 | 102,626.26 | 9 | 3,873.95 | 740 | 51,639.85 | 438 | 133,984.05 |
| CHOUTEAU..... | 34 | 15,456.28 | 11 | 415.29 | 1 | 476.76 | 14 | 258.41 | 26 | 12,176.64 |
| CUSTER..... | 103 | 44,061.15 | 52 | 31,519.75 | 2 | 786.33 | 92 | 5,319.41 | 99 | 40,692.84 |
| DANIELS..... | 23 | 12,335.40 | 3 | 42.60 | | .00 | 4 | 63.23 | 9 | 1,368.46 |
| DAWSON..... | 55 | 26,803.14 | 20 | 3,552.12 | 2 | 1,188.44 | 37 | 1,241.62 | 59 | 13,785.28 |
| DEER LODGE..... | 74 | 40,584.51 | 117 | 10,114.76 | | .00 | 146 | 10,448.83 | 64 | 13,051.52 |
| FALLON..... | 23 | 7,163.38 | 20 | 1,628.40 | | .00 | 21 | 5,328.77 | 8 | 3,099.93 |
| FERGUS..... | 151 | 68,322.62 | 72 | 5,438.47 | 2 | 221.13 | 103 | 5,466.99 | 61 | 14,734.23 |
| FLATHEAD..... | 284 | 140,551.08 | 255 | 37,323.49 | 8 | 1,517.34 | 302 | 16,761.14 | 184 | 39,318.10 |
| GALLATIN..... | 148 | 83,041.27 | 158 | 10,662.16 | 3 | 410.97 | 191 | 12,512.87 | 86 | 28,415.88 |
| GARFIELD..... | 6 | 437.39 | 1 | 7,307.86 | | .00 | 5 | 317.75 | 2 | 107.92 |
| GLACIER..... | 57 | 25,736.18 | 48 | 11,403.24 | 2 | 804.40 | 57 | 4,727.40 | 47 | 16,174.79 |
| GOLDEN VALLEY.. | 3 | 1,419.80 | 1 | 3.40 | | .00 | 1 | 47.45 | 2 | 103.62 |
| GRANITE..... | 8 | 4,060.75 | 12 | 324.21 | | .00 | 15 | 571.09 | 10 | 2,767.10 |
| HILL..... | 83 | 37,617.62 | 85 | 19,443.68 | 3 | 164.36 | 110 | 20,143.33 | 61 | 22,910.16 |
| JEFFERSON..... | 59 | 43,269.38 | 49 | 3,112.72 | | .00 | 57 | 2,500.19 | 30 | 20,085.72 |
| JUDITH BASIN... | 16 | 5,552.86 | 6 | 1,817.78 | | .00 | 11 | 746.31 | 5 | 1,225.53 |
| LAKE..... | 151 | 57,107.31 | 180 | 28,945.86 | 1 | 1,207.43 | 336 | 9,385.80 | 127 | 45,156.79 |
| LEWIS & CLARK.. | 213 | 111,723.33 | 284 | 44,320.35 | 1 | 553.30 | 392 | 37,359.01 | 209 | 103,550.26 |
| LIBERTY..... | 19 | 12,438.95 | 2 | 111.76 | | .00 | 7 | 1,395.33 | 5 | 2,248.84 |
| LINCOLN..... | 70 | 32,211.70 | 133 | 16,244.75 | | .00 | 169 | 10,536.35 | 70 | 15,691.81 |
| MADISON..... | 51 | 61,960.30 | 6 | 436.33 | | .00 | 14 | 907.64 | 12 | 3,556.03 |
| MCCONE..... | 7 | 4,599.67 | | .00 | | .00 | 3 | 74.15 | 11 | 9,686.54 |
| MEAGHER..... | 25 | 15,567.31 | 9 | 4,204.69 | | .00 | 10 | 521.13 | 10 | 4,768.76 |
| MINERAL..... | 21 | 12,877.65 | 17 | 2,232.72 | | .00 | 30 | 800.13 | 10 | 3,222.10 |
| MISSOULA..... | 270 | 123,476.95 | 753 | 80,175.46 | 7 | 1,169.38 | 759 | 96,518.38 | 261 | 74,246.86 |
| MUSSELSHELL.... | 43 | 21,779.94 | 27 | 936.99 | | .00 | 35 | 452.04 | 28 | 5,173.75 |
| PARK..... | 102 | 56,310.55 | 47 | 4,138.35 | 1 | 35.70 | 76 | 6,273.70 | 61 | 15,453.55 |
| PETROLEUM..... | 2 | 1,475.43 | | .00 | | .00 | 2 | 4.39 | | .00 |
| PHILLIPS..... | 40 | 17,495.80 | 19 | 2,823.67 | 3 | 1,164.25 | 26 | 745.38 | 29 | 2,931.71 |
| PONDERA..... | 49 | 23,965.05 | 32 | 1,596.37 | | .00 | 43 | 3,250.45 | 20 | 6,837.56 |
| POWDER RIVER... | 12 | 6,012.05 | 3 | 1,516.50 | | .00 | 7 | 8.55 | 7 | 2,992.83 |
| POWELL..... | 48 | 25,619.68 | 35 | 2,917.39 | | .00 | 42 | 3,192.08 | 27 | 6,345.73 |
| PRAIRIE..... | 12 | 13,169.64 | | .00 | | .00 | 1 | .50 | 3 | 146.36 |
| RAVALLI..... | 180 | 63,386.96 | 180 | 23,679.32 | 3 | 874.98 | 189 | 8,641.24 | 87 | 14,564.08 |
| RICHLAND..... | 63 | 36,035.39 | 35 | 5,703.74 | 1 | 1,010.08 | 34 | 15,198.25 | 41 | 8,862.48 |
| ROOSEVELT..... | 76 | 34,060.14 | 69 | 8,166.33 | 1 | 177.29 | 72 | 11,191.17 | 50 | 20,082.98 |
| ROSEBUD..... | 26 | 14,258.42 | 19 | 2,730.84 | 1 | 923.82 | 48 | 11,304.23 | 24 | 6,636.14 |

TABLE 9 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

DECEMBER 1980

| COUNTY | AGED | | ADC ADULTS | | BLIND | | ADC CHILD | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 65 | 20,876.22 | 42 | 2,715.93 | 2 | 44.58 | 59 | 1,993.68 | 53 | 16,750.98 |
| SHERIDAN..... | 35 | 12,234.14 | 8 | 161.64 | 1 | 726.00 | 15 | 896.38 | 13 | 1,806.98 |
| SILVER BO#..... | 384 | 250,184.95 | 357 | 42,661.43 | 6 | 2,324.61 | 509 | 30,960.24 | 284 | 116,103.48 |
| STILLWATER..... | 57 | 27,745.57 | 18 | 1,676.57 | | .00 | 26 | 654.84 | 25 | 15,597.03 |
| SWEET GRASS..... | 26 | 10,132.01 | 2 | 21.00 | 1 | 19.58 | 6 | 115.15 | 11 | 2,952.94 |
| TETON..... | 53 | 25,275.31 | 21 | 1,675.78 | | .00 | 32 | 1,360.18 | 36 | 11,363.57 |
| TOOLE..... | 30 | 12,399.23 | 24 | 7,672.87 | 1 | 15.21 | 24 | 1,494.49 | 29 | 20,343.64 |
| TREASURE..... | | .00 | 2 | 60.85 | | .00 | 5 | 226.95 | 2 | 286.07 |
| VALLEY..... | 58 | 23,907.29 | 56 | 5,040.02 | | .00 | 96 | 7,114.34 | 45 | 18,148.75 |
| WHEATLAND..... | 19 | 7,647.99 | 8 | 892.18 | | .00 | 9 | 322.79 | 16 | 3,255.91 |
| WIBAUX..... | 23 | 26,850.03 | 5 | 2,698.52 | | .00 | 6 | 378.65 | 5 | 1,739.32 |
| YE_LOWSTONE.... | 486 | 234,733.52 | 522 | 59,626.88 | 5 | 1,387.44 | 966 | 53,335.43 | 444 | 186,515.64 |
| INSTITUTIONS | 134 | 9,965.29 | | .00 | | .00 | | .00 | 257 | 169,996.81 |
| NO CO BREAKDN | | .00 | | .00 | | .00 | 2 | 2,641.53 | | .00 |
| State Totals | 4,711 | 2,335,682.82 | 4,591 | 626,450.06 | 72 | 22,702.39 | 6,140 | 486,083.47 | 3,683 | 1,348,728.59 |

TABLE 10. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

DECEMBER, 1980

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| BEAVERHEAD | 21 | 1,144.67 | 54.51 | 19 | 1,009.67 | 2 | 8 | 135.00 |
| BIG HORN | 1 | 154.00 | 154.00 | 1 | 154.00 | - | - | .00 |
| BLAINE | - | .00 | | - | .00 | - | - | .00 |
| BROADWATER | - | .00 | | - | .00 | - | - | .00 |
| CARBON | 4 | 352.90 | 88.23 | 3 | 215.00 | 1 | 2 | 137.90 |
| CARTER | - | .00 | | - | .00 | - | - | .00 |
| CASCADE | 122 | 8,963.66 | 73.47 | 102 | 6,830.78 | 20 | 42 | 2,132.88 |
| CHOUTEAU | 2 | 150.25 | 75.13 | 2 | 150.25 | - | - | .00 |
| CUSTER | 6 | 93.65 | 15.61 | 5 | 85.65 | 1 | 4 | 8.00 |
| DANIELS | - | .00 | | - | .00 | - | - | .00 |
| DAWSON | - | .00 | | - | .00 | - | - | .00 |
| DEER LODGE | 28 | 2,782.00 | 99.36 | 21 | 1,822.70 | 7 | 22 | 959.30 |
| FALLON | - | .00 | | - | .00 | - | - | .00 |
| FERGUS | 16 | 1,174.47 | 73.40 | 15 | 1,084.47 | 1 | 2 | 90.00 |
| FLATHEAD | 25 | 2,866.64 | 114.67 | 16 | 2,193.97 | 9 | 28 | 672.67 |
| GALLATIN | 1 | 200.00 | 200.00 | 1 | 200.00 | - | - | .00 |
| GARFIELD | - | .00 | | - | .00 | - | - | .00 |
| GLACIER | - | .00 | | - | .00 | - | - | .00 |
| GOLDEN VALLEY | - | .00 | | - | .00 | - | - | .00 |
| GRANITE | 2 | 15.00 | 7.50 | 2 | 15.00 | - | - | .00 |
| HILL | 9 | 849.37 | 94.37 | 9 | 849.37 | - | - | .00 |
| JEFFERSON | - | .00 | | - | .00 | - | - | .00 |
| JUDITH BASIN | - | .00 | | - | .00 | - | - | .00 |
| LAKE | 5 | 266.68 | 53.34 | 4 | 252.68 | 1 | 2 | 14.00 |
| LEWIS & CLARK | 49 | 3,170.70 | 64.71 | 41 | 2,739.40 | 8 | 22 | 431.30 |
| LIBERTY | - | .00 | | - | .00 | - | - | .00 |
| LINCOLN | 30 | 2,595.48 | 86.52 | 12 | 1,053.39 | 18 | 58 | 1,542.09 |
| MADISON | 3 | 381.06 | 127.02 | 3 | 381.06 | - | - | .00 |
| MCCONE | - | .00 | | - | .00 | - | - | .00 |
| MEAGHER | - | .00 | | - | .00 | - | - | .00 |
| MINERAL | - | .00 | | - | .00 | - | - | .00 |
| MISSOULA | 99 | 10,642.15 | 107.50 | 65 | 7,065.06 | 34 | 114 | 3,577.09 |
| MUSSELSHELL | 3 | 538.00 | 179.33 | 2 | 308.00 | 1 | 2 | 230.00 |
| PARK | 4 | 259.93 | 64.98 | 4 | 259.93 | - | - | .00 |
| PETROLEUM | 1 | 26.91 | 26.91 | - | .00 | 1 | 6 | 26.91 |
| PHILLIPS | 7 | 172.88 | 24.70 | 7 | 172.88 | - | - | .00 |
| PONDERA | 3 | 178.60 | 59.53 | 2 | 88.60 | 1 | 4 | 90.00 |
| POWDER RIVER | 4 | 51.81 | 12.95 | 4 | 51.81 | - | - | .00 |
| POWELL | 16 | 2,198.42 | 137.40 | 10 | 1,149.42 | 6 | 24 | 1,049.00 |
| PRAIRIE | - | .00 | | - | .00 | - | - | .00 |
| RAVALLI | 5 | 180.63 | 36.13 | - | .00 | 5 | 16 | 180.63 |
| RICHLAND | 6 | 609.60 | 101.60 | 3 | 454.60 | 3 | 11 | 155.00 |
| ROOSEVELT | 1 | 19.50 | 19.50 | 1 | 19.50 | - | - | .00 |
| ROSEBUD | 2 | 229.00 | 114.50 | 1 | 154.00 | 1 | 6 | 75.00 |

TABLE 10. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

DECEMBER, 1980

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| SANDERS..... | 3 | 277.32 | 92.44 | 2 | 227.32 | 1 | 3 | 50.00 |
| SHERIDAN..... | 1 | 25.00 | 25.00 | 1 | 25.00 | - | - | .00 |
| SILVER BOW..... | 186 | 17,831.49 | 95.87 | 147 | 12,598.69 | 39 | 115 | 5,232.80 |
| STILLWATER..... | 1 | 167.03 | 167.03 | 1 | 167.03 | - | - | .00 |
| SWEET GRASS..... | - | .00 | | - | .00 | - | - | .00 |
| TETON..... | - | .00 | | - | .00 | - | - | .00 |
| TOOLE..... | 2 | 450.00 | 225.00 | 2 | 450.00 | - | - | .00 |
| TREASURE..... | - | .00 | | - | .00 | - | - | .00 |
| VALLEY..... | 5 | 511.24 | 102.25 | 4 | 346.24 | 1 | 2 | 165.00 |
| WHEATLAND..... | - | .00 | | - | .00 | - | - | .00 |
| WIBAUX..... | 1 | 150.00 | 150.00 | 1 | 150.00 | - | - | .00 |
| YELLOWSTONE..... | 111 | 10,902.97 | 98.22 | 110 | 10,452.97 | 1 | 2 | 450.00 |
| STATE TOTAL..... | 785 | $70,583.01 | $89.91 | 623 | $53,178.44 | 162 | 495 | $17,404.57 |

TABLE 11. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

DECEMBER, 1980

| COUNTY | TOTAL * | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|---|---|---|---|---|---|
| BEAVERHEAD..... | 1,948.52 | 1,144.67 | 803.85 | .00 | 49.05 |
| BIG HORN..... | 209.80 | 154.00 | 55.80 | .00 | 112.16 |
| BLAINE..... | .00 | .00 | .00 | .00 | .00 |
| BROADWATER..... | 125.00 | .00 | 125.00 | .00 | .00 |
| CARBON..... | 827.71 | 352.90 | 374.81 | 100.00 | 5.85 |
| CARTER..... | 165.00 | .00 | 165.00 | .00 | .00 |
| CASCADE..... | 65,990.07 | 8,963.66 | 56,556.41 | 470.00 | 140.00 |
| CHOUTEAU..... | 1,009.75 | 150.25 | 859.50 | .00 | 13.90 |
| CUSTER..... | 93.65 | 93.65 | .00 | .00 | .00 |
| DANIELS..... | .00 | .00 | .00 | .00 | .00 |
| DAWSON..... | 198.40 | .00 | 198.40 | .00 | 75.60 |
| DEER LODGE..... | 6,342.09 | 2,782.00 | 3,560.09 | .00 | .00 |
| FALLON..... | .00 | .00 | .00 | .00 | .00 |
| FERGUS..... | 3,321.54 | 1,174.47 | 2,147.07 | .00 | .00 |
| FLATHEAD..... | 8,230.32 | 2,866.64 | 4,943.68 | 420.00 | .00 |
| GALLATIN..... | 1,569.82 | 200.00 | 1,369.82 | .00 | 65.22 |
| GARFIELD..... | .00 | .00 | .00 | .00 | .00 |
| GLACIER..... | .00 | .00 | .00 | .00 | .00 |
| GOLDEN VALLEY.. | .00 | .00 | .00 | .00 | .00 |
| GRANITE..... | 493.45 | 15.00 | 478.45 | .00 | .00 |
| HILL..... | 6,959.52 | 849.37 | 6,110.15 | .00 | .00 |
| JEFFERSON..... | 6,067.45 | .00 | 6,067.45 | .00 | .00 |
| JUDITH BASIN... | 1,312.89 | .00 | 1,312.89 | .00 | .00 |
| LAKE..... | 1,426.18 | 266.68 | 1,159.50 | .00 | .00 |
| LEWIS & CLARK.. | 4,785.64 | 3,170.70 | 1,614.94 | .00 | .00 |
| LIBERTY..... | 22,723.39 | .00 | 22,723.39 | .00 | .00 |
| LINCOLN..... | 13,888.74 | 2,595.48 | 11,293.26 | .00 | .00 |
| MADISON..... | 8,198.07 | 381.06 | 7,817.01 | .00 | .00 |
| MCCONE..... | 14,025.33 | .00 | 14,025.33 | .00 | .00 |
| MEAGHER..... | .00 | .00 | .00 | .00 | .00 |
| MINERAL..... | 756.00 | .00 | 756.00 | .00 | 34.70 |
| MISSOULA..... | 34,999.09 | 10,642.15 | 24,356.94 | .00 | 242.13 |
| MUSSELSHELL.... | 4,538.00 | 538.00 | 4,000.00 | .00 | 10.00 |
| PARK..... | 2,831.70 | 259.93 | 2,571.77 | .00 | 64.95 |
| PETROLEUM..... | 26.91 | 26.91 | .00 | .00 | .00 |
| PHILLIPS..... | 172.88 | 172.88 | .00 | .00 | .00 |
| PONDERA..... | 28,365.41 | 178.60 | 27,781.81 | 405.00 | .00 |
| POWDER RIVER... | 51.81 | 51.81 | .00 | .00 | .00 |
| POWELL..... | 5,636.62 | 2,198.42 | 3,438.20 | .00 | 63.96 |
| PRAIRIE..... | .00 | .00 | .00 | .00 | 11.91 |
| RAVALLI..... | 2,985.63 | 180.63 | 1,705.00 | 1,100.00 | 128.50 |
| RICHLAND..... | 1,193.10 | 609.60 | 583.50 | .00 | .00 |
| ROOSEVELT..... | 4,052.75 | 19.50 | 4,033.25 | .00 | .00 |
| ROSEBUD..... | 7,404.52 | 229.00 | 7,175.52 | .00 | 73.50 |

TABLE 11. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

DECEMBER, 1980

| COUNTY | TOTAL * | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|---|---|---|---|---|---|
| SANDERS | 350.82 | 277.32 | 73.50 | .00 | .00 |
| SHERIDAN | 125.00 | 25.00 | .00 | 100.00 | .00 |
| SILVER BOW | 47,784.98 | 17,831.49 | 29,923.49 | 30.00 | 53.05 |
| STILLWATER | 167.03 | 167.03 | .00 | .00 | 53.12 |
| SWEET GRASS | 1,060.00 | .00 | 1,060.00 | .00 | 92.78 |
| TETON | .00 | .00 | .00 | .00 | .00 |
| TOOLE | 558.57 | 450.00 | 108.57 | .00 | 50.00 |
| TREASURE | .00 | .00 | .00 | .00 | .00 |
| VALLEY | 607.84 | 511.24 | 96.60 | .00 | .00 |
| WHEATLAND | .00 | .00 | .00 | .00 | 14.60 |
| WIBAUX | 150.00 | 150.00 | .00 | .00 | 2.80 |
| YELLOWSTONE | 17,065.72 | 10,902.97 | 4,597.75 | 1,565.00 | .00 |
| STATE TOTAL | $330,796.71 | $70,583.01 | $256,023.70 | $4,190.00 | $1,363.08 |

* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.

TABLE 12. DAY CARE PAYMENTS AND CHILDREN
BY BASIS OF ELIGIBILITY AND BY COUNTY
DECEMBER, 1980

| COUNTY | TOTAL | | TITLE XX REG | | SLIDING SCALE | | WIN | | TITLE XX CWS | | *** | IV-A | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | *** | CASES | COST |
| BEAVERHEAD..... | 9 | 455.31 | 3 | 151.95 | 3 | 213.36 | 0 | .00 | 3 | 90.00 | | 3 | 227.00 |
| BIG HORN..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| BLAINE..... | 4 | 177.60 | 2 | 129.60 | 0 | .00 | 0 | .00 | 2 | 48.00 | | | |
| BROADWATER..... | 4 | 155.00 | 1 | 5.00 | 0 | .00 | 0 | .00 | 3 | 150.00 | | 2 | 308.00 |
| CARBON..... | 1 | 2.40 | 1 | 2.40 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| CARTER..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| CASCADE..... | 133 | 7,252.16 | 42 | 3,258.99 | 65 | 2,613.67 | 16 | 1,060.50 | 10 | 319.00 | | 50 | 5,563.16 |
| CHOUTEAU..... | 7 | 475.00 | 0 | .00 | 0 | .00 | 0 | .00 | 7 | 475.00 | | | |
| CUSTER..... | 13 | 1,088.20 | 11 | 860.20 | 0 | .00 | 0 | .00 | 2 | 228.00 | | 13 | 1,868.25 |
| DANIELS..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| DAWSON..... | 8 | 269.83 | 5 | 85.43 | 3 | 184.40 | 0 | .00 | 0 | .00 | | 2 | 189.00 |
| DEER LODGE..... | 23 | 1,111.25 | 7 | 428.25 | 0 | .00 | 10 | 602.80 | 6 | 80.20 | | | |
| FALLON..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| FERGUS..... | 33 | 1,466.76 | 23 | 1,047.32 | 9 | 314.44 | 0 | .00 | 1 | 105.00 | | 2 | 108.00 |
| FLATHEAD..... | 70 | 3,588.08 | 21 | 1,178.50 | 30 | 1,371.28 | 8 | 541.00 | 11 | 497.30 | | 12 | 1,197.00 |
| GALLATIN..... | 100 | 5,935.58 | 27 | 2,040.60 | 44 | 2,127.18 | 0 | .00 | 29 | 1,767.80 | | 26 | 3,060.70 |
| GARFIELD..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| GLACIER..... | 50 | 3,049.52 | 14 | 965.80 | 29 | 1,461.72 | 6 | 532.00 | 1 | 90.00 | | 1 | 125.00 |
| GOLDEN VALLEY.. | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| GRANITE..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| HILL..... | 27 | 1,322.18 | 16 | 911.80 | 10 | 406.38 | 0 | .00 | 1 | 4.00 | | 7 | 597.35 |
| INSTITUTIONS... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| JEFFERSON..... | 9 | 788.80 | 6 | 535.00 | 3 | 253.80 | 0 | .00 | 0 | .00 | | | |
| JUDITH BASIN... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| LAKE..... | 48 | 4,068.76 | 16 | 1,852.00 | 29 | 1,928.76 | 0 | .00 | 3 | 288.00 | | 4 | 300.00 |
| LEWIS & CLARK.. | 98 | 5,983.89 | 38 | 2,618.90 | 33 | 1,240.39 | 15 | 947.10 | 12 | 1,177.50 | | 22 | 2,420.00 |
| LIBERTY..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| LINCOLN..... | 32 | 1,206.75 | 10 | 533.00 | 18 | 615.55 | 0 | .00 | 4 | 58.20 | | 2 | 84.50 |
| MADISON..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| MCCONE..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| MEAGHER..... | 5 | 272.35 | 2 | 111.75 | 3 | 160.60 | 0 | .00 | 0 | .00 | | | |
| MINERAL..... | 3 | 140.20 | 3 | 140.20 | 0 | .00 | 0 | .00 | 0 | .00 | | 2 | 135.00 |
| MISSOULA..... | 179 | 12,072.21 | 106 | 7,613.26 | 34 | 1,578.55 | 18 | 948.00 | 21 | 1,932.40 | | 102 | 13,221.72 |
| MUSSELSHELL.... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| PARK..... | 14 | 703.74 | 6 | 335.76 | 4 | 226.98 | 0 | .00 | 4 | 141.00 | | | |
| PETROLEUM..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| PHILLIPS..... | 14 | 660.66 | 6 | 111.36 | 0 | .00 | 0 | .00 | 8 | 549.30 | | | |
| PONDERA..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | 1 | 64.00 |
| POWDER RIVER... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| POWELL..... | 12 | 635.22 | 10 | 583.22 | 1 | 40.00 | 0 | .00 | 1 | 12.00 | | 2 | 171.00 |
| PRAIRIE..... | 1 | 69.93 | 0 | .00 | 1 | 69.93 | 0 | .00 | 0 | .00 | | | |
| RAVALLI..... | 19 | 647.47 | 3 | 174.00 | 15 | 423.47 | 1 | 50.00 | 0 | .00 | | 4 | 510.40 |
| RICHLAND..... | 2 | 34.50 | 2 | 34.50 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| ROOSEVELT..... | 19 | 1,050.54 | 9 | 555.53 | 8 | 442.01 | 0 | .00 | 2 | 53.00 | | 3 | 214.00 |

TABLE 12. DAY CARE PAYMENTS AND CHILDREN
BY BASIS OF ELIGIBILITY AND BY COUNTY
DECEMBER, 1980

| COUNTY | TOTAL | | TITLE XX REG | | SLIDING SCALE | | WIN | | TITLE XX CWS | | *** | IV-A | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | CHILD | COST | *** | CASES | COST |
| ROSEBUD..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| SANDERS..... | 4 | 81.00 | 4 | 81.00 | 0 | .00 | 0 | .00 | 0 | .00 | | 1 | 210.00 |
| SHERIDAN..... | 2 | 66.80 | 2 | 66.80 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| SILVER BOW..... | 33 | 1,363.24 | 12 | 446.60 | 12 | 426.04 | 6 | 463.00 | 3 | 27.60 | | 21 | 2,199.80 |
| STILLWATER..... | 1 | 46.53 | 0 | .00 | 1 | 46.53 | 0 | .00 | 0 | .00 | | | |
| SWEET GRASS.... | 2 | 13.86 | 0 | .00 | 2 | 13.86 | 0 | .00 | 0 | .00 | | | |
| TETON..... | 4 | 96.00 | 2 | 44.00 | 0 | .00 | 0 | .00 | 2 | 52.00 | | 1 | 70.00 |
| TOOLE..... | 2 | 160.00 | 0 | .00 | 0 | .00 | 2 | 160.00 | 0 | .00 | | | |
| TREASURE..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| VALLEY..... | 55 | 1,677.40 | 26 | 800.28 | 2 | 193.62 | 16 | 406.25 | 11 | 277.25 | | 2 | 126.00 |
| WHEATLAND..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| WIBAUX..... | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | 0 | .00 | | | |
| YELLOWSTONE.... | 253 | 14,909.55 | 126 | 8,167.27 | 54 | 1,887.38 | 37 | 2,220.05 | 36 | 2,634.85 | | 35 | 4,394.75 |
| STATE CASES | 1 | 16.60 | 0 | .00 | 1 | 16.60 | 0 | .00 | 0 | .00 | | 26 | 3,417.50 |
| STATE TOTALS..... | 1294 | 73,114.87 | 562 | 35,870.27 | 414 | 18,256.50 | 135 | 7,930.70 | 183 | 11,057.40 | | 346 | 40,482.13 |

## TABLE 13. FOSTER CARE BY COUNTY

### DECEMBER, 1980

### FOSTER CARE

| COUNTY | TOTAL | | ADC | | REGULAR | | LAST YEAR SAME MONTH | |
|---|---|---|---|---|---|---|---|---|
| | CHILDREN | AMOUNT | CHILDREN | AMOUNT | CHILDREN | AMOUNT | CHILDREN | AMOUNT |
| BEAVERHEAD..... | 14 | 4,210.03 | 1 | 173.00 | 13 | 4,037.03 | 6 | 1,633.00 |
| BIG HORN..... | 17 | 7,752.69 | 7 | 2,030.89 | 10 | 5,721.80 | 15 | 3,052.71 |
| BLAINE..... | 6 | 5,153.96 | 5 | 4,859.00 | 1 | 294.96 | 12 | 2,480.09 |
| BROADWATER..... | 3 | 778.52 | - | .00 | 3 | 778.52 | 1 | 200.00 |
| CARBON..... | 13 | 5,449.83 | 2 | 1,285.00 | 11 | 4,164.83 | 4 | 1,600.00 |
| CARTER..... | - | .00 | - | .00 | - | .00 | - | .00 |
| CASCADE..... | 145 | 49,709.77 | 41 | 15,289.91 | 104 | 34,419.86 | 87 | 19,063.24 |
| CHOUTEAU..... | 5 | 1,250.00 | 2 | 500.00 | 3 | 750.00 | 4 | 800.00 |
| CUSTER..... | 25 | 17,435.90 | 4 | 7,042.28 | 21 | 10,393.62 | 20 | 6,924.14 |
| DANIELS..... | - | .00 | - | .00 | - | .00 | - | .00 |
| DAWSON..... | 6 | 2,870.00 | 2 | 1,950.00 | 4 | 920.00 | 7 | 2,091.26 |
| DEER LODGE..... | 18 | 6,697.27 | 9 | 4,371.50 | 9 | 2,325.77 | 24 | 3,721.98 |
| FALLON..... | 1 | 225.00 | - | .00 | 1 | 225.00 | 1 | 175.00 |
| FERGUS..... | 19 | 12,302.46 | 4 | 6,923.09 | 15 | 5,379.37 | 4 | 900.00 |
| FLATHEAD..... | 40 | 9,587.32 | 14 | 3,637.00 | 26 | 5,950.32 | 21 | 3,967.23 |
| GALLATIN..... | 16 | 7,102.51 | - | .00 | 16 | 7,102.51 | 13 | 2,218.00 |
| GARFIELD..... | 1 | 289.27 | - | .00 | 1 | 289.27 | 1 | 200.00 |
| GLACIER..... | 32 | 7,649.88 | 20 | 4,900.00 | 12 | 2,749.88 | 33 | 6,589.69 |
| GOLDEN VALLEY.. | - | .00 | - | .00 | - | .00 | - | .00 |
| GRANITE..... | 2 | 769.73 | - | .00 | 2 | 769.73 | 1 | 300.00 |
| HILL..... | 20 | 4,779.09 | 3 | 600.00 | 17 | 4,179.09 | 12 | 3,002.82 |
| JEFFERSON..... | 12 | 10,577.44 | - | .00 | 12 | 10,577.44 | 9 | 3,683.40 |
| JUDITH BASIN... | 1 | 250.00 | - | .00 | 1 | 250.00 | - | .00 |
| LAKE..... | 40 | 15,030.08 | 8 | 1,704.00 | 32 | 13,326.08 | 35 | 7,522.97 |
| LEWIS & CLARK.. | 29 | 14,329.69 | 7 | 5,212.39 | 22 | 9,117.30 | 41 | 9,313.68 |
| LIBERTY..... | 1 | 250.00 | - | .00 | 1 | 250.00 | - | .00 |
| LINCOLN..... | 13 | 6,478.35 | 1 | 2,550.00 | 12 | 3,928.35 | 10 | 2,421.35 |
| MADISON..... | - | .00 | - | .00 | - | .00 | 1 | 200.00 |
| MCCONE..... | - | .00 | - | .00 | - | .00 | 1 | 70.00 |
| MEAGHER..... | 1 | 250.00 | - | .00 | 1 | 250.00 | - | .00 |
| MINERAL..... | 2 | 450.00 | 2 | 450.00 | - | .00 | - | .00 |
| MISSOULA..... | 77 | 23,168.75 | 5 | 919.46 | 72 | 22,249.29 | 59 | 16,927.58 |
| MUSSELSHELL.... | 3 | 2,750.00 | - | .00 | 3 | 2,750.00 | 10 | 2,330.00 |
| PARK..... | 24 | 8,684.56 | 1 | 250.00 | 23 | 8,434.56 | 16 | 4,836.00 |
| PETROLEUM..... | 1 | 200.00 | - | .00 | 1 | 200.00 | - | .00 |
| PHILLIPS..... | 5 | 1,070.06 | - | .00 | 5 | 1,070.06 | 3 | 575.00 |
| PONDERA..... | 6 | 4,067.01 | 4 | 900.00 | 2 | 3,167.01 | 3 | 1,225.00 |
| POWDER RIVER... | - | .00 | - | .00 | - | .00 | 1 | 150.00 |
| POWELL..... | 8 | 8,636.00 | 3 | 2,150.00 | 5 | 6,486.00 | 5 | 1,770.00 |
| PRAIRIE..... | 1 | 250.00 | 1 | 250.00 | - | .00 | 2 | 400.00 |
| RAVALLI..... | 33 | 11,093.06 | 6 | 1,350.00 | 27 | 9,743.06 | 22 | 4,671.00 |
| RICHLAND..... | 24 | 4,865.61 | 10 | 2,387.00 | 14 | 2,478.61 | 21 | 4,940.54 |
| ROOSEVELT..... | 15 | 4,349.02 | 3 | 600.00 | 12 | 3,749.02 | 10 | 2,521.70 |
| ROSEBUD..... | 35 | 13,971.59 | 27 | 10,867.83 | 8 | 3,103.76 | 31 | 11,000.06 |

TABLE 13. FOSTER CARE BY COUNTY

DECEMBER, 1980

| COUNTY | FOSTER CARE TOTAL CHILDREN | FOSTER CARE TOTAL AMOUNT | FOSTER CARE ADC CHILDREN | FOSTER CARE ADC AMOUNT | FOSTER CARE REGULAR CHILDREN | FOSTER CARE REGULAR AMOUNT | LAST YEAR SAME MONTH CHILDREN | LAST YEAR SAME MONTH AMOUNT |
|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 10 | 3,440.27 | 1 | 200.00 | 9 | 3,240.27 | 15 | 4,022.54 |
| SHERIDAN..... | - | .00 | - | .00 | - | .00 | 2 | 588.75 |
| SILVER BOW..... | 37 | 22,259.82 | 10 | 2,737.89 | 27 | 19,521.93 | 32 | 7,007.60 |
| STILLWATER..... | 1 | 250.00 | - | .00 | 1 | 250.00 | 6 | 1,182.60 |
| SWEET GRASS..... | 3 | 793.38 | - | .00 | 3 | 793.38 | - | .00 |
| TETON..... | 2 | 592.00 | - | .00 | 2 | 592.00 | 2 | 606.20 |
| TOOLE..... | 3 | 2,469.00 | 1 | 200.00 | 2 | 2,269.00 | 3 | 500.00 |
| TREASURE..... | 1 | 573.00 | - | .00 | 1 | 573.00 | 1 | 200.00 |
| VALLEY..... | 13 | 1,890.83 | 4 | 900.00 | 9 | 990.83 | 9 | 1,153.74 |
| WHEATLAND..... | 3 | 401.63 | - | .00 | 3 | 401.63 | 3 | 556.77 |
| WIBAUX..... | 2 | 2,531.20 | 2 | 2,531.20 | - | .00 | 3 | 980.00 |
| YELLOWSTONE.... | 155 | 71,526.52 | 29 | 9,140.32 | 126 | 62,386.20 | 116 | 30,399.56 |
| STATE CASES.... | 20 | 5,066.52 | 20 | 5,066.52 | - | .00 | 15 | 2,910.00 |
| STATE TOTAL.... | 964 | $386,528.62 | 259 | $103,928.28 | 705 | $282,600.34 | 753 | $183,585.20 |

TABLE 14. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS.

DECEMBER, 1980

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 139 | 304 | 32 | 107 | 9,762 | 70.23 | 32.11 |
| BIG HORN..... | 385 | 1,640 | 28 | 357 | 50,408 | 130.93 | 30.74 |
| BLAINE..... | 214 | 676 | 52 | 162 | 21,260 | 99.35 | 31.45 |
| BROADWATER..... | 70 | 191 | 15 | 55 | 6,419 | 91.70 | 33.61 |
| CARBON..... | 128 | 318 | 29 | 99 | 10,243 | 80.02 | 32.21 |
| CARTER..... | 13 | 36 | 2 | 11 | 1,270 | 97.69 | 35.28 |
| CASCADE..... | 2,084 | 5,086 | 601 | 1,483 | 177,752 | 85.29 | 34.95 |
| CHOUTEAU..... | 55 | 131 | 9 | 46 | 3,429 | 62.35 | 26.18 |
| CUSTER..... | 188 | 575 | 57 | 131 | 19,364 | 103.00 | 33.68 |
| DANIELS..... | 11 | 32 | 2 | 9 | 1,034 | 94.00 | 32.31 |
| DAWSON..... | 70 | 168 | 7 | 63 | 4,955 | 70.79 | 29.49 |
| DEER LODGE..... | 269 | 769 | 113 | 176 | 24,812 | 85.85 | 32.27 |
| FALLON..... | 23 | 58 | 12 | 11 | 1,975 | 85.87 | 34.05 |
| FERGUS..... | 245 | 617 | 68 | 177 | 20,985 | 85.65 | 34.01 |
| FLATHEAD..... | 1,133 | 2,981 | 261 | 872 | 112,058 | 98.90 | 37.59 |
| GALLATIN..... | 538 | 1,263 | 97 | 441 | 42,269 | 78.57 | 33.47 |
| GARFIELD..... | 6 | 18 | 2 | 4 | 720 | 120.00 | 40.00 |
| GLACIER..... | 532 | 1,675 | 101 | 431 | 44,910 | 84.42 | 26.81 |
| GOLDEN VALLEY.. | 1 | 1 | 0 | 1 | 10 | 10.00 | 10.00 |
| GRANITE..... | 80 | 245 | 19 | 61 | 9,167 | 114.59 | 37.42 |
| HILL..... | 411 | 1,248 | 101 | 310 | 40,044 | 97.43 | 32.09 |
| JEFFERSON..... | 185 | 472 | 37 | 148 | 18,497 | 99.98 | 39.19 |
| JUDITH BASIN... | 22 | 69 | 9 | 13 | 2,010 | 91.36 | 29.13 |
| LAKE..... | 412 | 1,100 | 86 | 326 | 38,210 | 92.74 | 34.74 |
| LEWIS & CLARK.. | 1,368 | 2,921 | 234 | 1,134 | 118,000 | 86.26 | 40.40 |
| LIBERTY..... | 9 | 32 | 4 | 5 | 1,113 | 123.67 | 34.78 |
| LINCOLN..... | 552 | 1,546 | 160 | 392 | 61,342 | 111.13 | 39.68 |
| MADISON..... | 34 | 112 | 8 | 26 | 3,977 | 116.97 | 35.51 |
| MCCONE..... | 8 | 20 | 1 | 7 | 577 | 72.13 | 28.85 |
| MEAGHER..... | 54 | 146 | 14 | 40 | 4,872 | 90.22 | 33.37 |
| MINERAL..... | 80 | 289 | 22 | 58 | 10,499 | 131.24 | 36.33 |
| MISSOULA..... | 2,120 | 4,919 | 700 | 1,420 | 200,185 | 94.43 | 40.70 |
| MUSSELSHELL.... | 70 | 191 | 20 | 50 | 6,126 | 87.51 | 32.07 |
| PARK..... | 230 | 537 | 34 | 196 | 17,949 | 78.04 | 33.42 |
| PETROLEUM..... | 0 | 0 | 0 | 0 | 0 | | |
| PHILLIPS..... | 94 | 255 | 11 | 83 | 7,017 | 74.65 | 27.52 |
| PONDERA..... | 158 | 428 | 23 | 135 | 11,903 | 75.34 | 27.81 |
| POWDER RIVER... | 6 | 17 | 2 | 4 | 713 | 118.83 | 41.94 |
| POWELL..... | 173 | 462 | 36 | 137 | 17,432 | 100.76 | 37.73 |
| PRAIRIE..... | 14 | 25 | 2 | 12 | 572 | 40.86 | 22.88 |
| RAVALLI..... | 518 | 1,549 | 126 | 392 | 54,861 | 105.91 | 35.42 |
| RICHLAND..... | 120 | 292 | 21 | 99 | 11,093 | 92.44 | 37.99 |
| ROOSEVELT..... | 226 | 902 | 51 | 175 | 26,712 | 118.19 | 29.61 |
| ROSEBUD..... | 207 | 802 | 13 | 194 | 20,414 | 98.62 | 25.45 |

TABLE 14. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS.

DECEMBER, 1980

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 165 | 474 | 36 | 129 | 16,781 | 101.70 | 35.40 |
| SHERIDAN..... | 53 | 105 | 11 | 42 | 2,650 | 50.00 | 25.24 |
| SILVER BOW..... | 1,036 | 2,494 | 376 | 660 | 88,099 | 85.04 | 35.32 |
| STILLWATER..... | 54 | 147 | 12 | 42 | 4,473 | 82.83 | 30.43 |
| SWEET GRASS..... | 18 | 50 | 1 | 17 | 1,428 | 79.33 | 28.56 |
| TETON..... | 88 | 230 | 19 | 69 | 6,986 | 79.39 | 30.37 |
| TOOLE..... | 94 | 213 | 18 | 76 | 5,977 | 63.59 | 28.06 |
| TREASURE..... | 3 | 10 | 1 | 2 | 316 | 105.33 | 31.60 |
| VALLEY..... | 311 | 895 | 86 | 225 | 27,223 | 87.53 | 30.42 |
| WHEATLAND..... | 40 | 123 | 13 | 27 | 3,599 | 89.98 | 29.26 |
| WIBAUX..... | 25 | 66 | 5 | 20 | 1,939 | 77.56 | 29.38 |
| YELLOWSTONE..... | 1,468 | 3,789 | 509 | 959 | 133,113 | 90.68 | 35.13 |
| STATE TOTAL..... | 16,630 | 43,714 | 4,309 | 12,321 | $1,529,504 | $91.97 | $34.99 |

TABLE 15 RECIPIENTS OF MONEY PAYMENTS & AMOUNT OF PAYMENTS BY UNITED STATES & SELECTED STATES

April, 1980

GENERAL ASSISTANCE

| State | Number of Recipients | Average Payment | % Change from: 4/79 | |
|---|---|---|---|---|
| | | | Number | Amount |
| U. S. TOTAL ..... * | 921,937 | $ 128.16 | 18.5 | 15.7 |
| Colorado ..... | 1,376 | 39.98 | 12.1 | 17.4 |
| MONTANA ..... | 990 | 57.49 | 47.5 | 67.8 |
| North Dakota ..... | 212 | 57.76 | -20.0 | 2.6 |
| South Dakota ..... | 959 | 34.31 | 23.6 | 31.4 |
| Utah ..... | 1,940 | 114.20 | - 7.0 | -20.0 |
| Wyoming ..... | 653 | 37.36 | 17.0 | 38.2 |

* 41 States

AID TO FAMILIES WITH DEPENDENT CHILDREN

| State | Number of Families | Number of Recipients | Average Family Payment | Average Recipient Payment | % Change from: 4/79 | |
|---|---|---|---|---|---|---|
| | | | | | Number | Amount |
| U. S. TOTAL [1] ..... | 3,663,674 | 10,658,271 | $ 270.92 | $ 93.13 | 2.6 | 10.4 |
| Colorado [1] ..... | 28,247 | 78,358 | 223.55 | 80.59 | 2.0 | 2.6 |
| Idaho ..... | 8,331 | 21,766 | 262.89 | 100.62 | 6.7 | 13.6 |
| MONTANA [1] ..... | 7,153 | 20,008 | 231.74 | 82.85 | 10.6 | 26.4 |
| North Dakota ..... | 4,773 | 12,909 | 266.99 | 98.72 | -3.4 | 3.9 |
| South Dakota ..... | 7,662 | 20,661 | 213.69 | 79.25 | 1.0 | 10.0 |
| Utah [1] ..... | 12,073 | 37,408 | 294.21 | 94.95 | 4.6 | 6.3 |
| Wyoming ..... | 2,774 | 7,023 | 259.73 | 102.59 | 9.8 | 27.1 |

1 Includes data on unemployed parents and AFDC Foster Care.

## EXPLANATION OF PROGRAMS

**Aid to Families with Dependent Children (AFDC)**

This program helps provide the day-to-day financial needs of low-income families with children who are dependent because of absence of parent; incapacitated parent; or more recently, unemployed parent.

**Medical Assistance**

This is a supplement to the AFDC program which provides medical assistance to low-income families. For our reports, each person is counted as a case. Following is an explanation of Table 2:

Receiving Authorized Assistance from AFDC or SSI – Persons receiving both medical and financial assistance.

Not Receiving Assistance – Low-income persons who qualify for financial and medical assistance but receive only medical assistance. They are no longer eligible for the financial assistance because they live in a nursing home or other type of facility.

Medically Needy – Persons receiving medical assistance only because their income is above the financial assistance standard.

**General Assistance, County Medical, Transient Relief, Burials**

These are county-operated programs. They provide various types of temporary assistance for persons in need who do not qualify for Federally-assisted programs.

**Food Stamps**

This program supplements the food costs of low-income households with food stamps that are redeemable for groceries. We report this data by household (case) recipient and amount. There are two kinds of assistance:

Public Assistance – Persons receiving food stamps in addition to AFDC or General Assistance.

Non-Assistance – Persons receiving food stamps only.

**Day Care**

This program provides organized services for the direct supplemental care of children away from the child's home for a portion of a 24-hour day.

Title XX Regular – Day care for children of employed parents who are also receiving AFDC or whose income is less than 150% of AFDC payment levels.

Sliding Scale – Day care for children of working parents with income between 150% of AFDC payment level and 75% of the State's median income. SRS contributes from 92.3% to 7.7% of the day care costs, depending on the family income, and the parent contributes the balance.

WIN – Day care for children of AFDC recipients participating in WIN-sponsored training and/or children of WIN clients entering employment. WIN day care is also provided during the first 30 days of employment.

Title XX CWS – Day care for children of neglectful parents to prevent placement in substitute (foster) care.

Title IV-A – Money payment added to the AFDC grant as a special need to reimburse child care expenses for parents in training.

**Foster Care**

This table indicates the number of children and the total foster care payments by county of financial responsibility. It includes children placed in foster family homes, group homes, and child care agencies, both in-state and out-of-state. Those children who are in foster care, but no payment is being made by SRS, are not included.

AFDC – Includes all children in care who meet the eligibility requirements for AFDC foster care and includes AFDC Ward and Vietnamese.

CWS – Includes all other children in placement.